

# SESSION #2 – The Feasts of The Lord & 1<sup>st</sup> and 2<sup>nd</sup> Coming of Jesus



**CLEBURNE BIBLE CHURCH**  
**“WHERE ARE WE IN PROPHETIC TIME?”**  
**PROPHECY CONFERENCE**  
**APRIL 2025 / NISAN 5785**

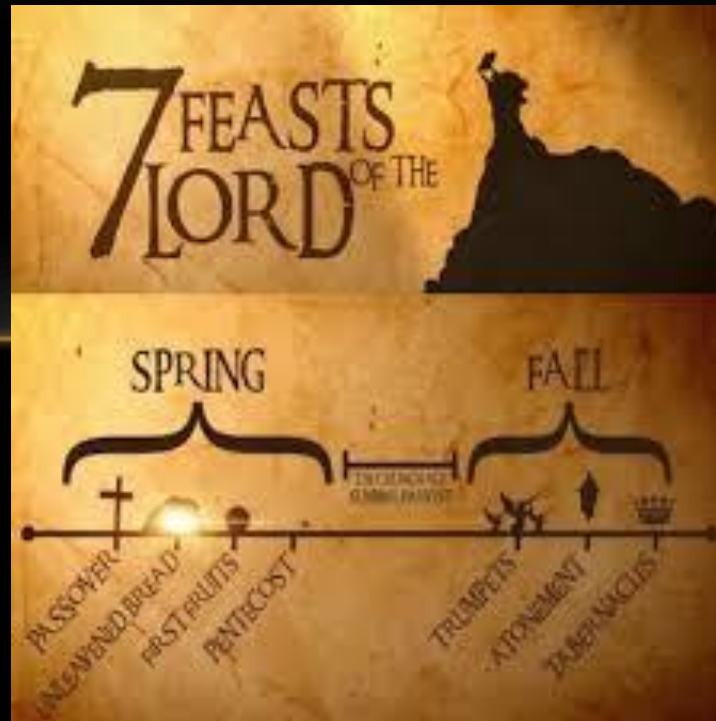


## INTRODUCTION:

- **CURRENT DIRECTOR OF SYNAGOGUE & CHURCH ENGAGEMENT FOR THE MJAA & JOSEPH PROJECT**
- **FORMER MESSIANIC PASTOR**
- **FORMER PASTOR**
- **FORMER PRESENTER FOR THE ANCIENT HEBREW SCROLL PROJECT**
- **FORMER US SPOKESMAN FOR MAOZ ISRAEL MINISTRIES**
- **SERVED IN THE US AIR FORCE FOR 26 YEARS**
- **SERVED IN THE WHITE HOUSE UNDER PRESIDENT GEORGE W. BUSH**
- **SERVED IN THE PENTAGON**
- **SERVED IN THE IRAQ WAR**
- **FATHER OF SIX CHILDREN**
- **GRANDFATHER OF FOUR CHILDREN**
- **JEWISH ROOTS TEACHER AT CREATION EVIDENCE MUSEUM**
- **FORMER CLASSICAL CONVERSATIONS CLASSICAL HOMESCHOOL TUTOR**



# Understanding the Prophetic Feasts of the Lord



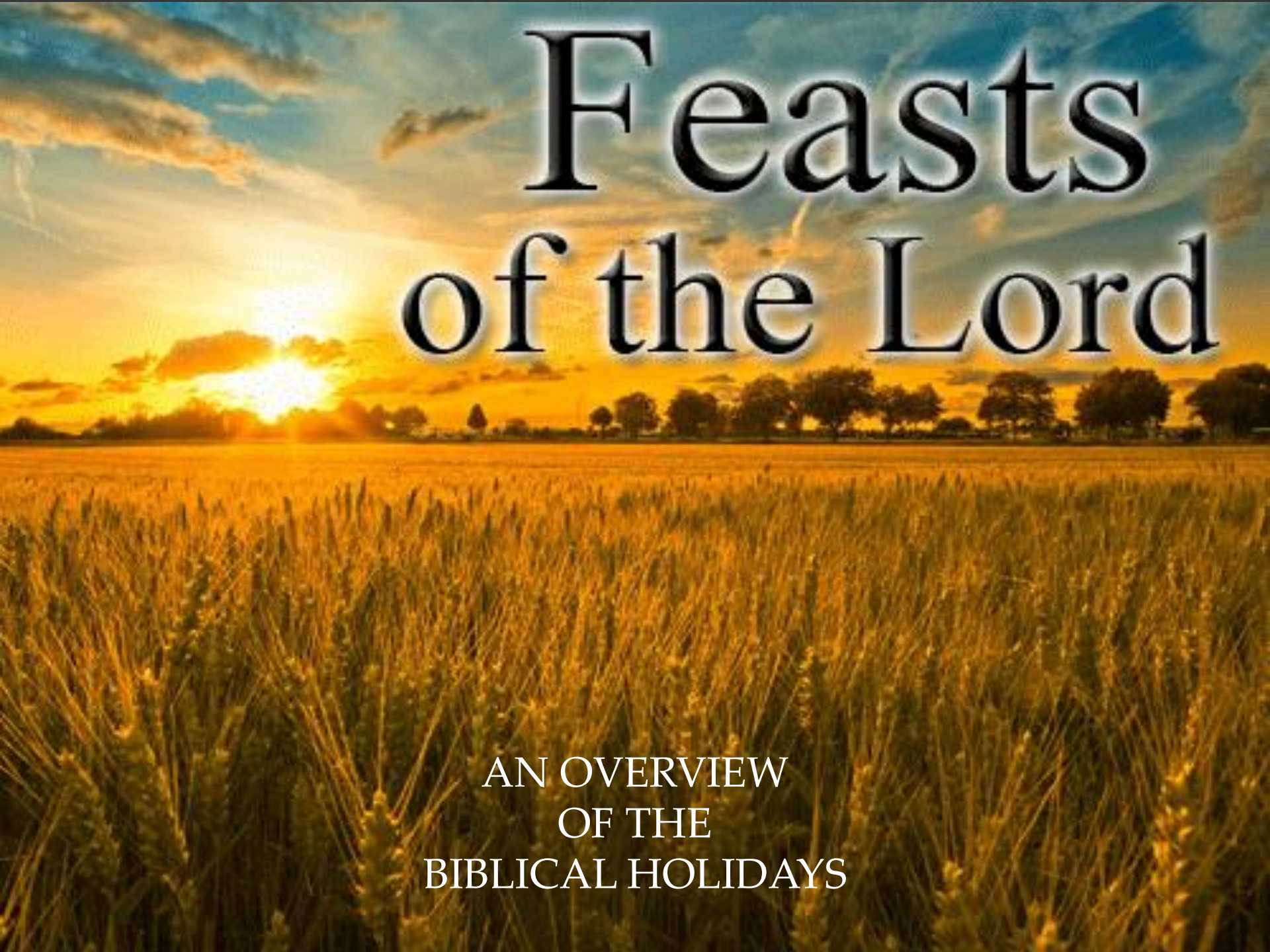
**Passover to Tabernacles - The 1<sup>st</sup> & 2<sup>nd</sup>  
Coming of Yeshua (Jesus)**

# Messiah Lifted Up!

John 12:32 (ESV)

"And I, when I am lifted up from the earth, will draw all people to myself."



The background of the slide is a photograph of a vast, golden wheat field at sunset. The sun is low on the horizon, casting a warm, golden glow over the scene. The sky is filled with soft, wispy clouds, and a line of trees is visible in the distance. The overall mood is peaceful and serene.

# Feasts of the Lord

AN OVERVIEW  
OF THE  
BIBLICAL HOLIDAYS

# TIME

## GETTING SYNCHRONIZED

**Understanding Time From a Hebrew Mind**



# TIME

## ➤ GOD'S TIME vs MAN'S

- The Hebrew day (Sundown not Midnight)
- Cycles vs Linear
- Eastern vs Western (Hebrew vs Greek)
- The Hebrew Year (Lunar, Solar, Agricultural Cycles)



**GOD  
SAYS**  
vs.  
**MAN SAYS**



# THE DAY

THE BASIC UNIT OF TIME – THE DAY

THE NEW DAY BEGINS AT SUNDOWN NOT MIDNIGHT

Genesis 1: 5

“God called the light ”day,” and the darkness he called ”night.” And there was evening,  
and there was morning--the first day.”

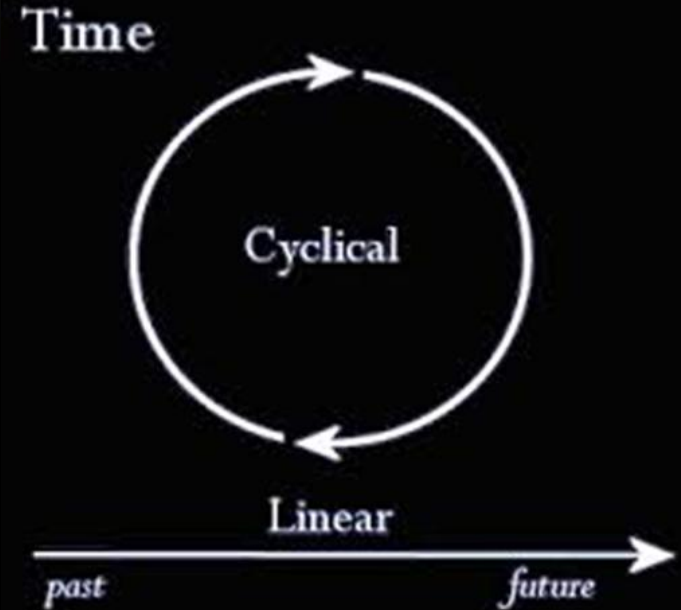
Evening

&

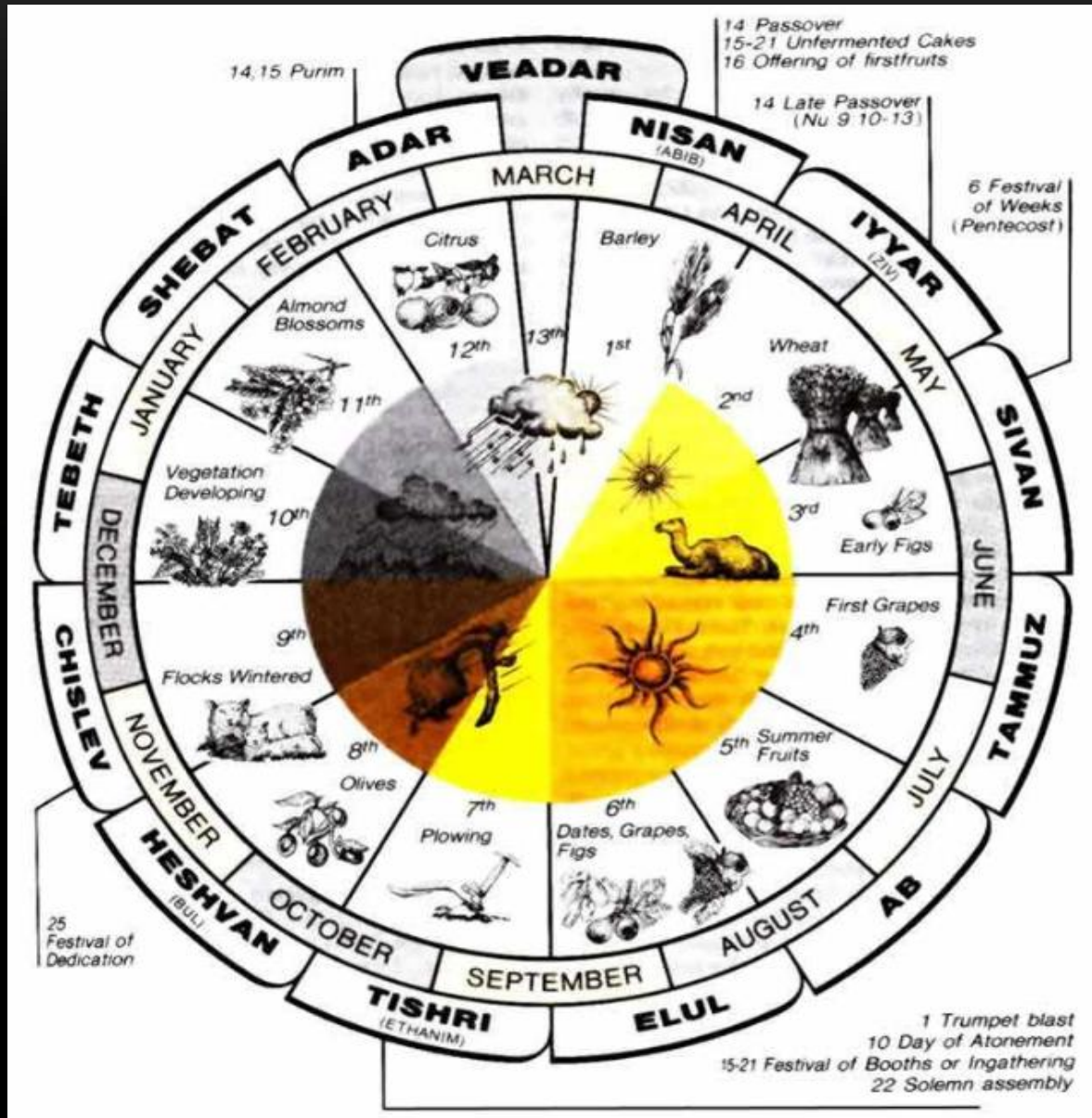
Morning



# CYCLICAL TIME VS LINEAR TIME



# HARVEST & TIME



AGRICULTURAL THEMES ARE ALSO PROPHETIC THEMES ON THIS CALENDAR.

THE BIBLICAL MONTHS SEEM TO FLOAT AGAINST THE GREGORIAN MONTHS.

BECAUSE THE BIBLICAL CALENDAR IS A LUNAR / SOLAR CALENDAR!

# THE KEY CONCEPTS ARE:

## CYCLES & PATTERNS OF RENEWAL!

### GOD IS CONSTANTLY RENEWING ALL THINGS

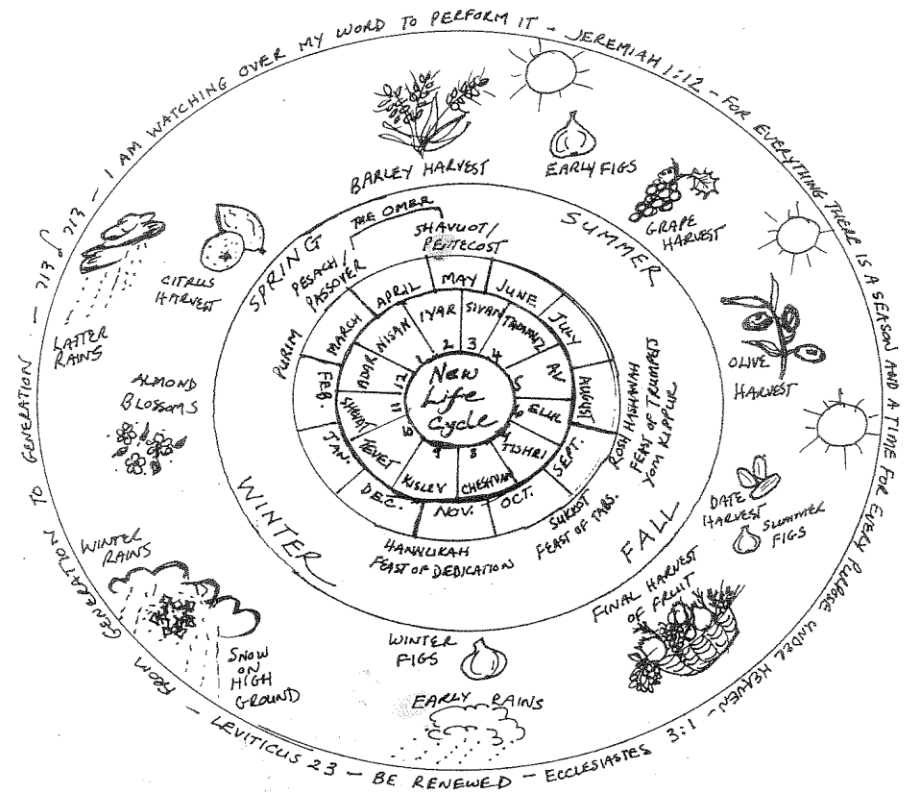
Revelations 21:5a Then He who sat on the throne said, "Behold, I make all things new!"



# RENEWAL & TIME

"He Leads me in cycles of righteousness for His Name's sake" PSALM 23:3

We are set free by the blood of the Lamb, Yeshua, to walk in the Spirit of grace in paths of righteousness, to the glory of the Father.

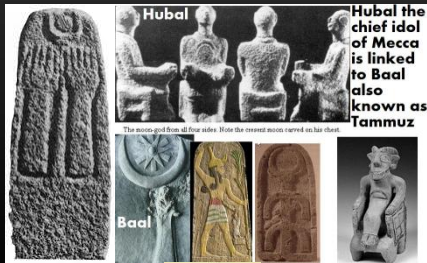


"BE CONSTANTLY RENEWED IN THE SPIRIT OF YOUR MIND; AND PUT ON THE NEW NATURE (THE REDEEMED SELF) CREATED IN GOD'S IMAGE, IN TRUE RIGHTEOUSNESS AND HOLINESS." — EPHESIANS 4:23-24

# ARE YOU ON THE RIGHT CALENDAR???



# COMPARING THE CALENDARS



Solis Invicti



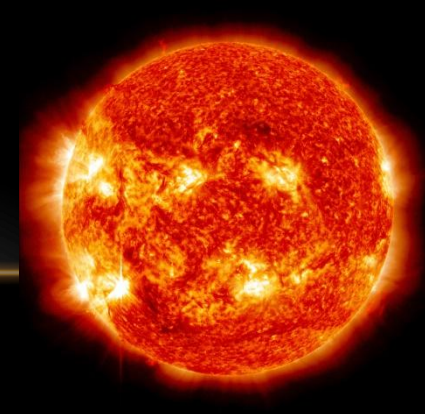
**LUNAR**  
**ISLAMIC CALENDAR**  
**ARABIAN MOON GOD**  
**allah**

The Islamic calendar, instituted in 637 by the second caliph Omar ibn al-Khattab, it is exclusively lunar



**LUNAR / SOLAR**  
**BIBLICAL CALENDAR**  
**HEBREW GOD OF THE BIBLE**  
**YAHWEH**

The Biblical Calendar is given to Moses at Sinai. Months had numbers



**SOLAR**  
**JULIAN & GREGORIAN**  
**CALENDAR**  
**ROMAN SUN GOD**  
**Sol Invictus**

The Gregorian Calendar was first introduced in 1582

# THE 7 FEASTS / MO'EDIM OF THE LORD

Leviticus 23:1-44

And the LORD spoke to Moses, saying, 2 "Speak to the children of Israel, and say to them: 'The feasts of the LORD, which you shall proclaim [to be] holy convocations, these are My feasts.'"

## ❖ THE SHABBAT (SABBATH)

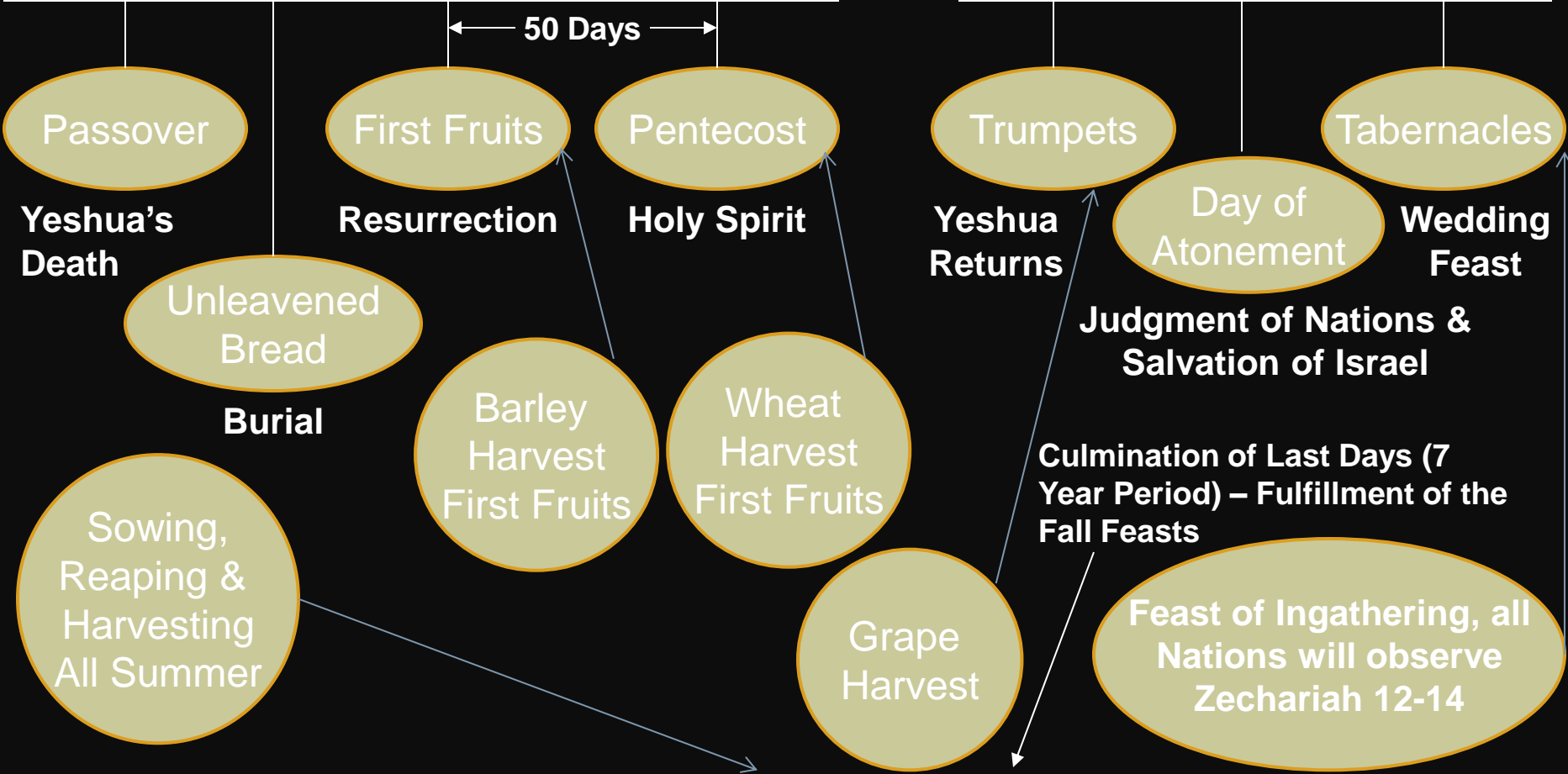
1. PASSOVER -- PESACH
2. UNLEAVENED BREAD – HAG HA'MATZAH
3. FIRST FRUITS – HA BIKKURIM
4. PENTECOST -- SHAVUOT
5. TRUMPETS – YOM TERUAH
6. ATONEMENT – YOM KIPPUR
7. FEAST OF TABERNACLES/THE FEAST – SUKKOT



# BIBLICAL HOLIDAYS

## SPRING HOLIDAYS

## FALL HOLIDAYS



*Historically fulfilled during Yeshua's (Jesus') First Coming*

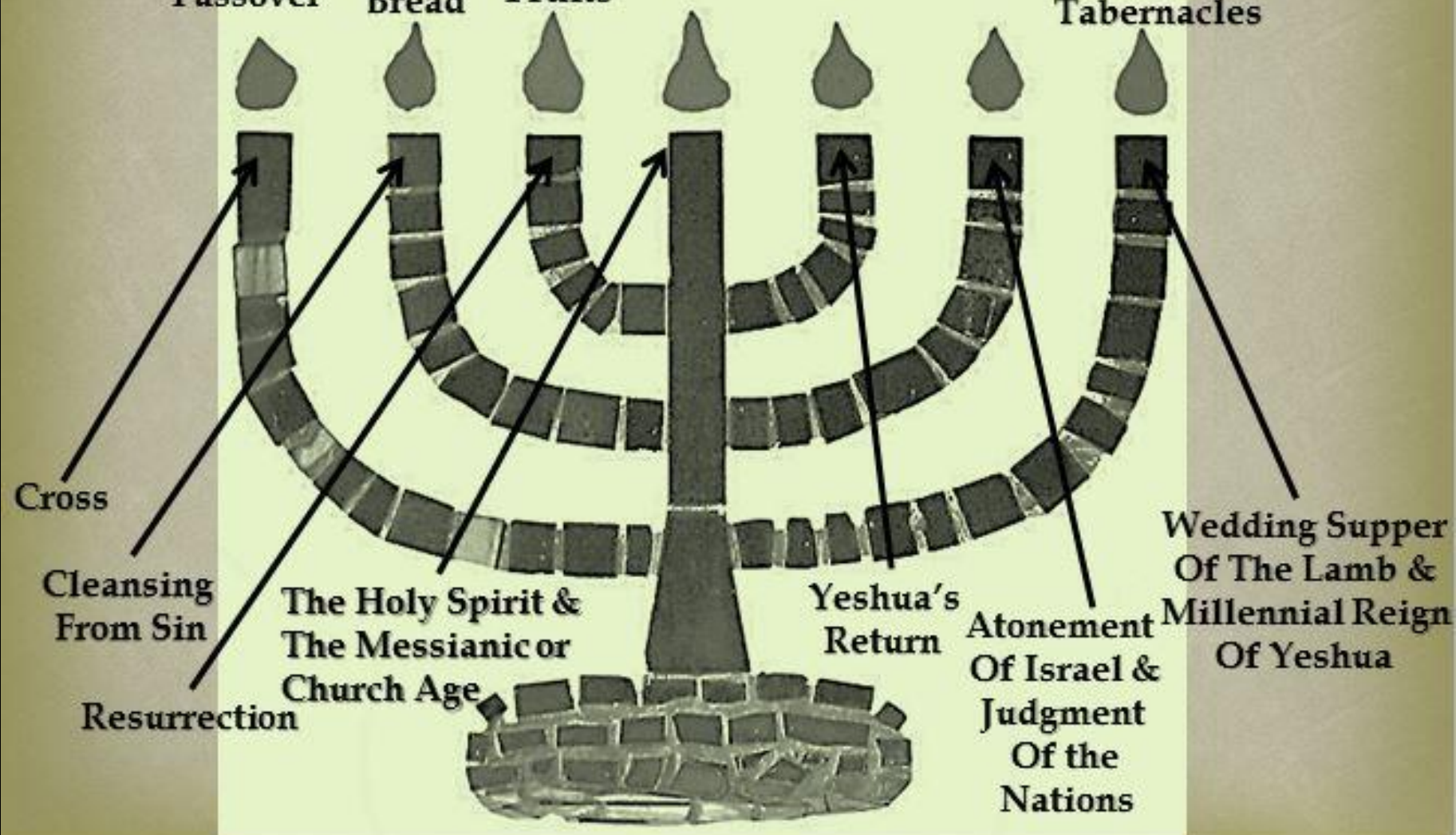
*The Church Age*

*To be fulfilled during the second coming of Yeshua (Jesus)*

Fulfilled By  
Yeshua's 1<sup>st</sup> Coming

Fulfilled During  
Yeshua's 2<sup>nd</sup> Coming

Passover    Unleavened Bread    First Fruits    Pentecost    Trumpets    Atonement    Tabernacles



# GOD'S PROPHETIC TIMETABLE IN THE 7 FEASTS OF LEVITICUS 23

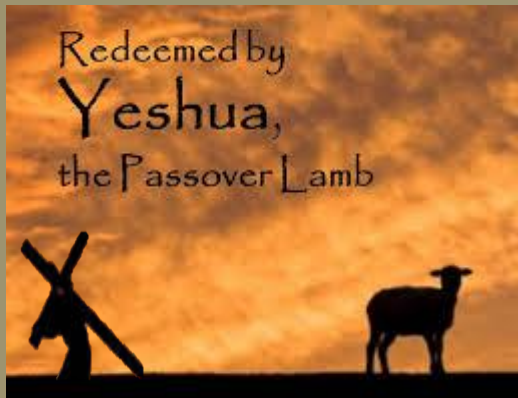
## SPRING FEASTS

PESACH – HAG HA MATZAH – HA  
BIKKURIM - SHAVUOT

## CHURCH AGE

## FALL FEASTS

YOM TERUAH – YOM KIPPUR – SUKKOT



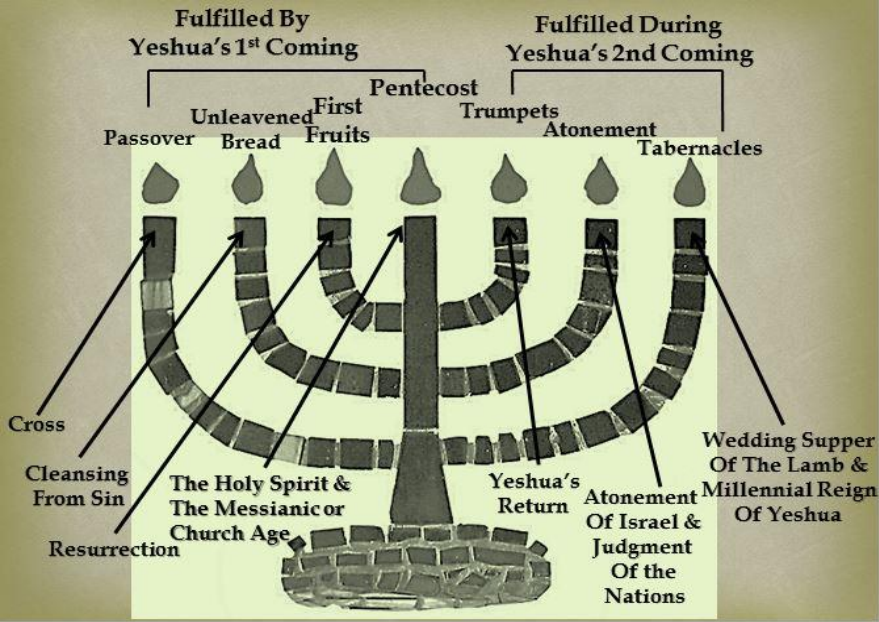
↑  
Yeshua's 1<sup>st</sup> Coming  
Messiah Ben Yosef



↑  
Coming of the  
Holy Spirit



↑  
Yeshua's 2<sup>nd</sup> Coming  
Messiah Ben David



# The Feasts or Mo'edim (Appointments) are like a dress rehearsal a Mikrah in Hebrew

- R – REHEARSAL
  - R – REFLECTION
  - R – REVELATION
  - R – RESTORATION
  - R – REPENTANCE
  - R – REST
  - R – REDEMPTION
  - R – RECOMPENSE
  - R – RELEASE
  - R – REMEMBER
  - R – RENEWAL & REFRESHING
  - R – REVIVAL
  - R – REGATHERING
  - R – RESURECTION
- Ted's  
14  
"R's"



# THE SPRING FEASTS OF THE LORD

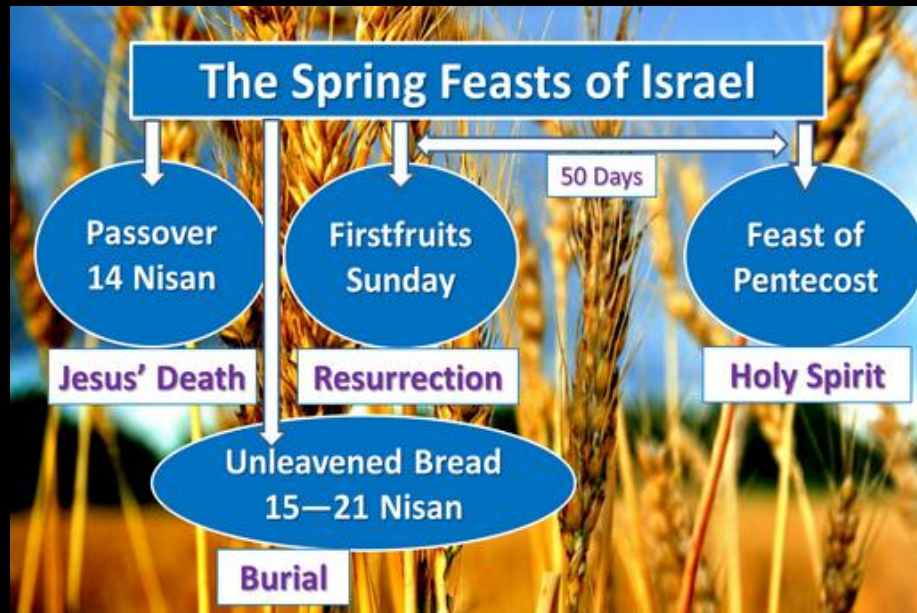
AVIV MO'EDIM



THE PROPHETIC APPOINTMENTS  
OF  
THE GOD OF ISRAEL

# SPRING FEASTS

- PESACH – FEAST OF PASSOVER: LEVITICUS 23:5
- HAG HA MATZAH – FEAST OF UNLEAVENED BREAD: LEVITICUS 23:6
- HA BIKKURIM – FEAST OF FIRST FRUITS: LEVITICUS 23:10
- SHAVUOT / PENTECOST – FEAST OF WEEKS / SEVENS: LEVITICUS 23:15



# FEAST #1 PESACH / PASSOVER LEV23:5

- 14<sup>th</sup> of Nisan
- Biblical new year – 1<sup>st</sup> month
- Seder Meal
  - Matzah, Afikomen, Matzah Tosh
  - 4 Cups of wine & Cup of Redemption
  - Haggadah – the telling
  - Looking for Elijah – John the Baptist was born during Pesach & He was the Elijah who was to come
    - John's father Zechariah was a Priest (Cohen) in the Course of ABIAH (24 Courses of Priests)
    - He encounters and Angel While Ministering
    - This is Key.....and ties into Yeshua's birth



# PLAN A: ADAM, EVE & ANIMAL SKIN COVERINGS

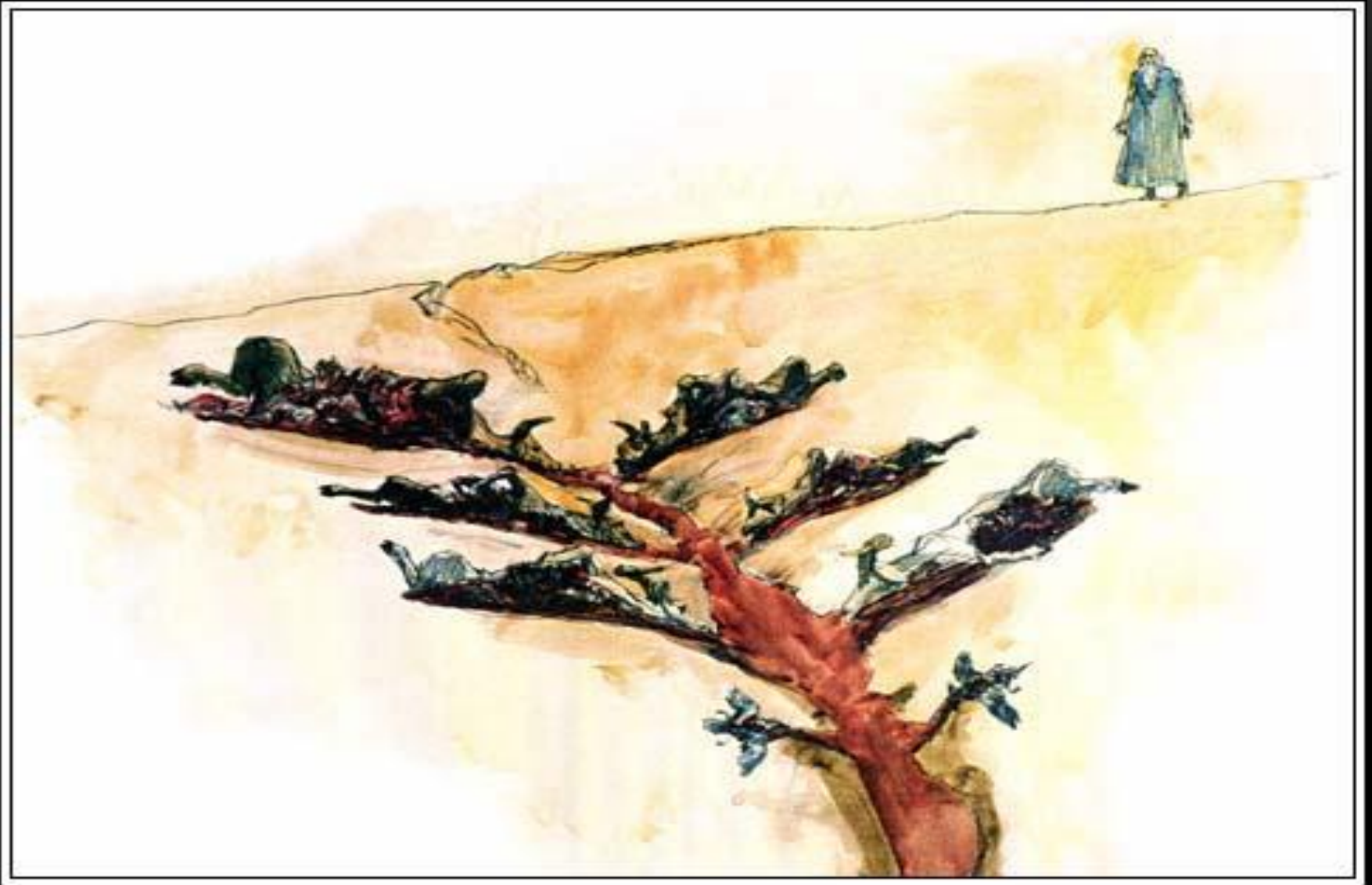


## GENESIS 3:7, 21

*“Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.”*

*“And the LORD God made clothing from animal skins for Adam and his wife.”*

# ABRAHAM AND THE BLOOD PATH



**GENESIS 15:9-21**



# ABRAHAM AND THE BLOOD PATH



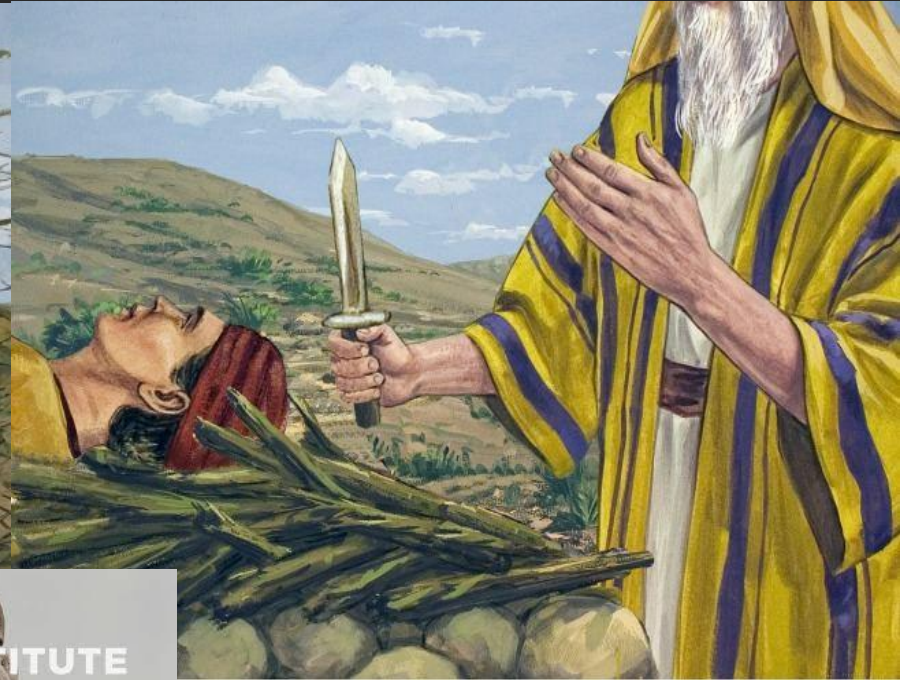
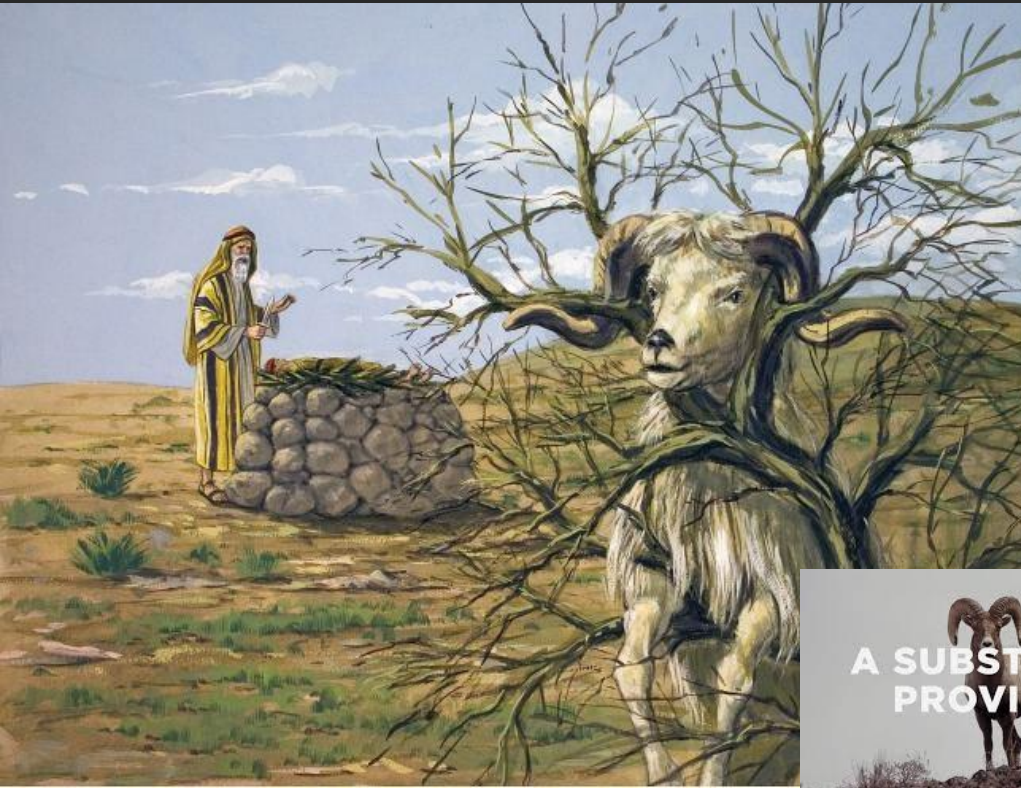
## Genesis 15:9-21

“9 He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” 10 And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. 11 And when birds of prey came down on the carcasses, Abram drove them away.

12 As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. 13 Then the Lord said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. 14 But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. 15 As for you, you shall go to your fathers in peace; you shall be buried in a good old age. 16 And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.”

17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. 18 On that day the Lord made a covenant with Abram, saying, “To your offspring I give[a] this land, from the river of Egypt to the great river, the river Euphrates, 19 the land of the Kenites, the Kenizzites, the Kadmonites, 20 the Hittites, the Perizzites, the Rephaim, 21 the Amorites, the Canaanites, the Girgashites and the Jebusites.”

# ABRAHAM, ISAAC & A RAM



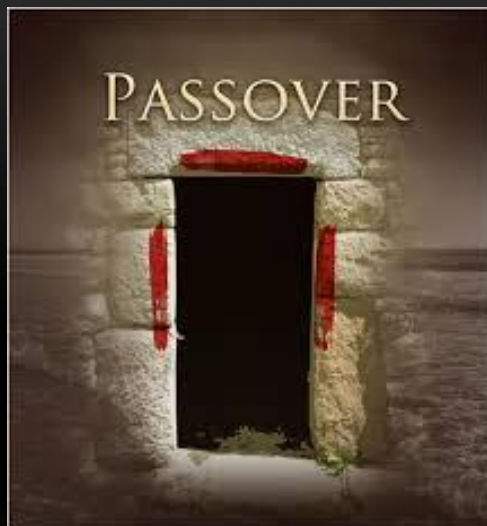
A SUBSTITUTE  
PROVIDED



## GENESIS 22:13

*“Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.”*

# THE EXODUS AND THE PASSOVER

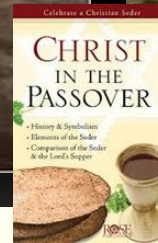
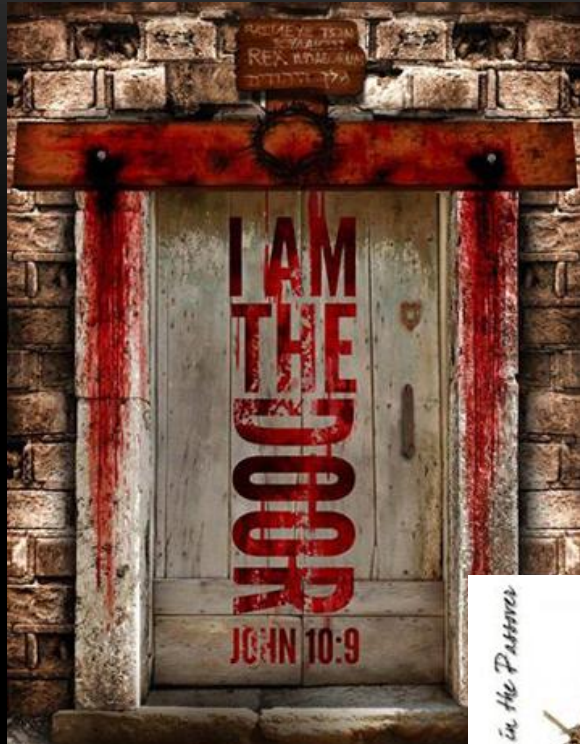


## EXODUS 12



*“5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, 6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. 7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8 They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it.”*

# PASSOVER AND THE CROSS



## **MATTHEW 27**

*“45 Now from the sixth hour[a] there was darkness over all the land[b] until the ninth hour.[c] 46 And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” 47 And some of the bystanders, hearing it, said, “This man is calling Elijah.” 48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49 But the others said, “Wait, let us see whether Elijah will come to save him.” 50 And Jesus cried out again with a loud voice and yielded up his spirit.*



# 4 Cups, THE JEWISH WEDDING & THE WEDDING SUPPER OF THE LAMB

## THE KETUBA



ברוך אתה יהוה אלהינו מלך העולם  
 ha'o'lam me lekh e'lo hei nu Adonai atah barukh  
 the universe King of our God Lord are You Bless ed

בורא פרי הגפן  
 hag ga fen peri bore  
 the vine. fruit of Who creates



Side by side, love, our gentle dance begins, love, our life begins with love.

I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

## THE CUP



"Heaven and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels of heaven, but My Father only"

Matthew 24:35-36

Blessing 6  
 Barukh attah Adonai eloheinu melekh ha-olam, asher bara sason v'simchah, chatan v'challah, g'lah rinnat ditz'ah v'chedvah, ahavah v'achavah, v'shalom v're'ut. M'heirah Adonai eloheinu yishama b'arei Vehudah uvchuzot Yerushalim kol sason v'kol simchah, kol chatan v'kol lallah, kol mitzcholat chatanim mechupatam un'arim mimishteim n'ginatam. Barukh attah Adonai m'sameach chatan im ha-lallah.

ברוך אתה יהוה אלהינו מלך העולם, אשר ברא ששון ושמחה, חתן וכלה, נילה רנה ריצה ורדנה, אהבה ואהבה, שלום ועדנות, מודה יהוה אלהינו לשמע עברי יהודה ובחוצות ירושלים קול ששון וקול שמחה, קול חתן וקול כלה, קול מצלחות חתנים מקפחם ונערים ממשפחתם בנתינתם ברוך אתה יהוה משמח חתן עם הכלה.

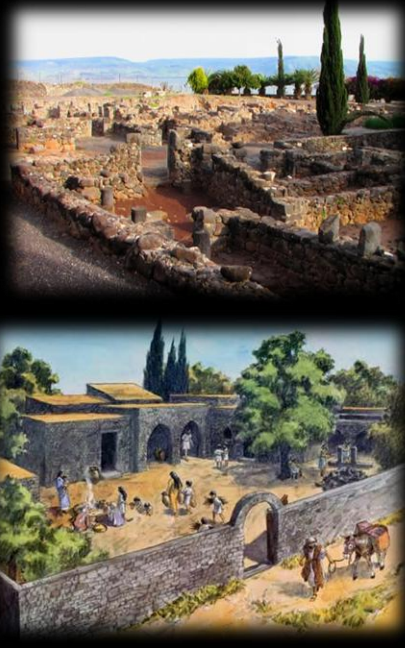
Blessed art Thou LORD our God, King of the universe, who created joy and gladness, groom and bride, rejoicing, glad song, pleasure, delight, love, brotherhood, peace and companionship. Soon, LORD our God, let there be heard in the cities of Judah and in the streets of Jerusalem the sound of joy and the sound of gladness, the voice of the groom and the voice of the bride, the sound of jubilation of guests from their canopies and of youths from their feasts of song. Blessed art Thou, LORD, who gladdens the groom with the bride.

## THE KINGDOM

Jesus Comforts His Disciples  
 14 "Do not let your hearts be troubled. Trust in God; trust also in me. <sup>2</sup>In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. <sup>3</sup>And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. <sup>4</sup>You know the way to the place where I am going."

John 14:1-3  
 More images at VersifyLife.com

These clusters were built around a central courtyard. Grandparents, cousins, uncles, and aunts all lived and interacted together in the insula.



# FEAST #2 - HAG HA MATZAH – UNLEAVENED BREAD: LEV. 23:6

- 15<sup>th</sup> of Nisan
- High Sabbath --- TWO SABBATHS DURING PASSOVER WEEK....THIS IS KEY. High Sabbath and Regular weekly Sabbath.
- Bedikat Hametz – The search for leaven & the REMOVAL of leaven
  - You always miss some --- The lesson you can't do it only God can!



# FEAST #3 - HA BIKKURIM - FIRST FRUITS

- First-fruits of the Barley Harvest
- Lev. 23:11 Waving of the Barley sheaf occurs after the Sabbath
- Yeshua the first-fruits of the resurrection
- Holy Convocation – Lev 23:7
- First of three Convocations or pilgrimage feasts where all men of Israel present themselves



# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

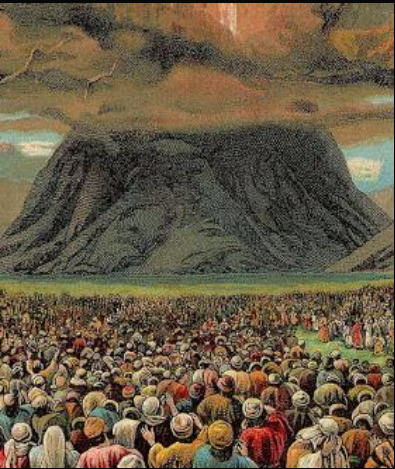
- Weeks, Sevens = 7s, Counting the Omer = Seven 7s
- Celebration of the giving of the Law (Ex. 19:1 Law given in the 3<sup>rd</sup> month)
- Three Separate Names:
  - Hag Ha Shavuot – Ex. 34:22, Dt. 16:10, 2 Chron. 8:13
  - Yom Ha Bikkurim – Day of First-fruits - Num. 28:26
    - 2<sup>nd</sup> First-fruits – First-fruits of the Wheat Harvest
  - Hag Hakatzir – Feast of the Harvest Ex. 23:16
  - Also called Atzeret in the Talmud which means Conclusion (closing of Spring).....First things/Former things vs Last things/Latter things



# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

## ➤ SHAVUOT – FEAST OF WEEKS or PENTECOST

- Celebration of the giving of the Law (Ex. 19:1-25 Law given in the 3<sup>rd</sup> month)
  - Golden Calf incident & Upper room



**EXODUS 32 =  
The 1<sup>st</sup> Pentecost**



During Shavuot or Pentecost the Jewish people celebrate the giving of the Law in the third month. Shavuot occurs in the third Hebrew month.

Jews stay up all night reading Exodus 19 (Fire of God coming down)

They also read the book of Ezekiel (The whirlwind coming out of the North & Great Rushing wind Ez. Ch. 1)

Ezekiel 36 fleshy heart and stony hearts

What happened when Moses came down from the mountain with the Ten Commandments in hand?

The Golden Calf Incident Exodus 32 (32:25-28)

# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

## ➤ Golden Calf incident & The 1<sup>st</sup> Pentecost

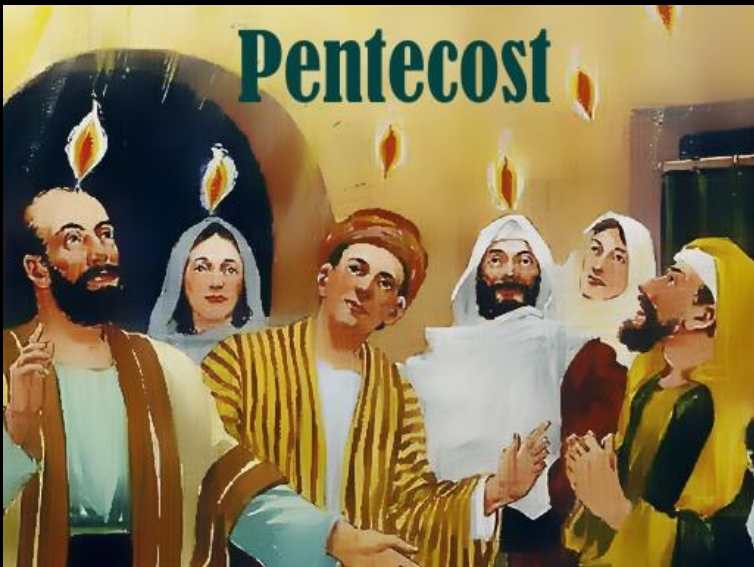


### EXODUS 32:25-28

<sup>25</sup> Now when Moses saw that the people *were* unrestrained (for Aaron had not restrained them, to *their* shame among their enemies), <sup>26</sup> then Moses stood in the entrance of the camp, and said, “Whoever *is* on the LORD’s side—*come* to me!” And all the sons of Levi gathered themselves together to him. <sup>27</sup> And he said to them, “Thus says the LORD God of Israel: ‘Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.’” <sup>28</sup> So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day.

# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

## ➤ The Upper room



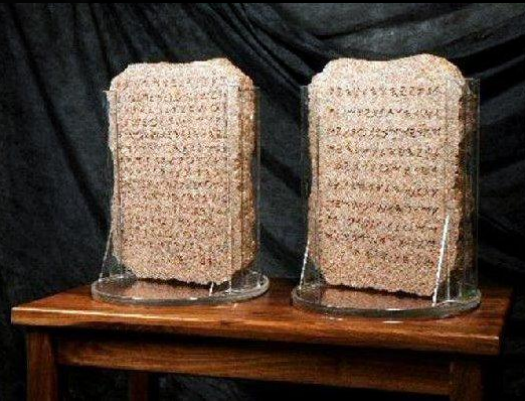
### Coming of the Holy Spirit

2 When the Day of Pentecost had fully come, they were all with one accord<sup>[1]</sup> in one place. <sup>2</sup>And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup>Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.....

.....<sup>41</sup> Then those who gladly received his word were baptized; and that day about three thousand souls were added to them.

# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

➤ Word of God on Stone / Word of God on Hearts of Men



The Jews stay up all night and read the book of Ezekiel on Shavuot

Ezekiel 36:26:

“I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh.”

2 Corinthians 1:21-22:

“Now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come.”

# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

- SHAVUOT WAS A PILGRIMAGE FEAST WHERE ALL JEWS WERE REQUIRED TO PRESENT THEMSELVES BEFORE GOD



The Jews were required to present themselves before the Lord on this solemn assembly or feast.

This was the second of 3 feasts where WE were required to present themselves before the Lord.

The other two pilgrimage feasts were the feast of Unleavened Bread (Hag Ha Matzah) and The Feast of tabernacles (Sukkot)

Jerusalem's population would swell from 600,000 to 2.5 Million during these pilgrimage feasts



# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

➤ SHAVUOT WAS A SECOND FIRST FRUITS (FIRST FRUITS OF THE WHEAT HARVEST)



The Jews were required to present the first fruits of the Wheat harvest before the Lord just like they did with the first fruits of the Barley harvest during Passover week during First fruits or Ha Bikkurim.

This theme of first fruits is a prophetic picture:

1. Ha Bikkurim – First fruits of the Barley & Resurrection
2. Shavuot – First fruits of the Wheat & Holy Spirit & Church
  - First of the Revelation of the word of God
  - First of the Deposit of the word of God in our hearts
  - Two long flat leavened loaves of bread waved before the Lord & not burnt (no leaven on alter)



# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

## ➤ SHAVUOT – BRIDAL ANNOINTING & JEWISH WEDDING



The Jews stay up all night on Shavuot and also read the book of Ruth (along with Ezekiel and Exodus chapter 19-20)

Themes and pictures in Ruth for Shavuot:

1. Book of Ruth is set during the Barley Harvest
2. Shavuot concludes the Barley harvest and begins the Wheat harvest
3. Ruth was a Moabitess and she joined herself to Israel during this time
4. Shavuot is the anniversary of the passing of King David who was the great grandson of Ruth and Boaz
  - Ruth and Orpah are a prophetic picture of the last days church
  - Orpah means to turn the back of the neck and represents those who turn their back on Israel
  - The name Ruth in Ancient Hebrew רות is a contraction of the noun ראוּת re'ut, meaning to look (Vision). In modern Hebrew the name means friend.

# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

## ➤ SHAVUOT – THE BRIDAL ANOINTING & THE JEWISH WEDDING

בֵּית לֶחֶם

BEIT  
LECHEM

1. Ruth devotes herself to the God of Israel and His word and Shavuot is the celebration of the giving of the Torah
2. The story takes place in Beit Lechem (House of Bread)
3. Ruth comes to Boaz during the night and lay at his feet during the end of the Barley harvest:
4. Ruth 3:6-15 ~ Ruth and Boaz at the Threshing-floor
  - “So she went down to the threshing-floor and did everything her mother-in-law had told her. 7 When Boaz had finished eating and drinking, he went off happily and lay down beside the pile of barley [at the end of the heap]. Ruth then quietly went, turned back the covering at his feet and lay down. 8 And it was in the middle of the night, he woke up with a shock [trembled] and looked about him [and turned himself]; and there lying at his feet was a woman. 9 'Who are you?' he said; and she replied, 'I am your servant Ruth. Spread the corner of your cloak over your servant for you have the right of redemption over me.'”



# FEAST #4 - SHAVUOT – FEAST OF WEEKS or PENTECOST

## ➤ SHAVUOT – THE BRIDAL ANOINTING



1. In the story Boaz's field workers were directed to drop extra barley as they were working in the field so that Ruth would receive a double portion. The double measure was significant to Boaz, supplying abundantly for Ruth's future.
2. This is a prophetic picture of the double portion given to those who stand with and bless Israel in the Last days!



# SHAVUOT

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**THE FALL FEASTS  
OF  
THE LORD**

**STAV MO'EDIM**

**סֶטֶם  
AUTUMN  
מוֹעֲדֵי  
MOEDIM**

**THE PROPHETIC APPOINTMENTS  
OF  
THE GOD OF ISRAEL**

# FALL FEASTS

- YOM TERUAH / ROSH HASHANAH – FEAST OF TRUMPETS: LEVITICUS 23:24
- YOM KIPPUR – DAY OF ATONEMENT: LEVITICUS 23:27
- SUKKOT – FEAST OF TABERNACLES: LEVITICUS 23:34



The Prophetic  
Feasts of the LORD

# YOM TERUAH / ROSH HASHANAH

FEAST #5 - YOM TERUAH – ZIKHRON TERUAH – DAY MEMORIAL OF BLOWING: LEV. 23:24 / NUM 29:21

- 1<sup>ST</sup> Day of the 7<sup>th</sup> Month (Tishri)
- Called Rosh Ha Shanah today meaning Head of the Year (Civil New Year)
- Only Feast that occurs on a New Moon – Beginning of a Hebrew Month
  - Hebrew idiom at time of Yeshua....”No man knows the day or the hour”
- Ram’s Horn vs Hatzotzerah (Silver Flared Trumpet)
- Connected with Yeshua’s return.....Angel will sound trumpet
- Book of Life – Leshanah Tova Tikatevu
- Begins the days of Awe – Yomim Norim
- Tashlikh – Cast off ceremony—living water
- Jewish Sages say this is the birthday of Creation & the World
- Israel’s Dark day – very little light from the moon --- The Day of the Lord



# Feast of Trumpets

Leviticus 23:23-25

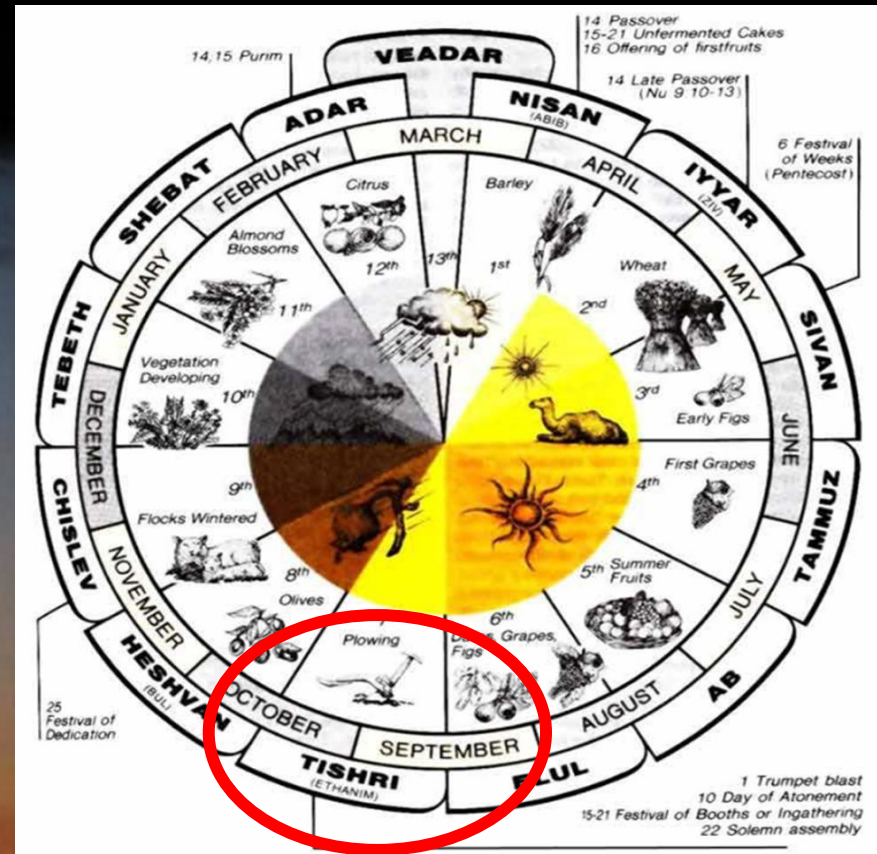
# YOM TERUAH / ROSH HASHANAH

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תקעו בחֶדֶשׁ שׁוֹפָר



"Blow the shofar at the new moon."  
Bible - Psalm 81:4



# FEAST #5 - YOM TERUAH / ROSH HASHANAH

- YOM TERUAH – ZIKHRON TERUAH – DAY MEMORIAL OF BLOWING: LEV. 23:24 / NUM 29:21
  - Shofar (Ram's Horn) vs Hatzotzerah (Silver Flared Trumpet)



- Shofar Connected with Yeshua's return:

- 1 Thessalonians 4:16-18: *“For the Lord Himself will come down from heaven, with a loud command, with the voice of the Archangel and with the trumpet call of God, and the dead in Christ will rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”*
- 1 Corinthians 15:51-52: *“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.”*
- Matthew 24:31: *Gathering of the Elect*

- Connected with the Tribulation:

- Revelation 8:7: *“The 1<sup>st</sup> Angel Sounded his trumpet and there came hail and fire mixed with blood, and it was hurled down on the Earth. A third of the Earth was burned up, and all the green grass was burned up.”*
- Revelation 11:15: *“The 7<sup>th</sup> Angel Sounded his trumpet and the Kingdom of this world become the kingdom of our Lord and of His Messiah, and He will reign for ever and ever!”*

# FEAST #5 - YOM TERUAH / ROSH HASHANAH

- Book of Life – Leshanah Tova Tikatevu



- Begins the days of Awe – Yomim Nora'im

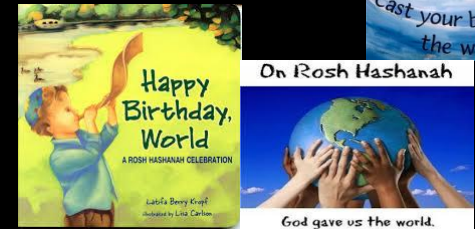
**YAMIM NORAIM ימים נוראים**



- Tashlikh – Cast off ceremony—living water



- Jewish Sages say this is the birthday of Creation & the World



- Israel's Dark day – very little light from the moon --- The Day of the Lord



# FEAST #5 - YOM TERUAH / ROSH HASHANAH

## ➤ TERUAH MEANS IN HEBREW:

- ❖ STRONGS # 8643
- ❖ DAY OF BLOWING
- ❖ ACCALAMATION OF JOY
- ❖ A BATTLE CRY
- ❖ ESPECIALLY A CLANGOR OF TRUMPETS
- ❖ CLANGOR: A continuous loud banging or ringing sound. "he went deaf because of the clangor of the steam hammers"
- ❖ BLOW AN ALARM
- ❖ REJOICING & SHOUTING



## ➤ CONNECTED TO TRIBULATION – BUT THEMES OF JOY, BATTLE, SHOUTING & ALARM

- ❖ ROLES OF THE BODY IN THE LAST DAYS
- ❖ 1 Thessalonians 4:16-17 (NKJV)
- ❖ “For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.”
- ❖ TRUMPETS, SHOUTING, AND REGATHERING (RAPTURE)



# FEAST #6 - YOM KIPPUR – THE DAY OF ATONEMENT



Hebrews 4:14

Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess.

# FEAST #6 - YOM KIPPUR – THE DAY OF ATONEMENT

## ➤ YOM KIPPUR – DAY OF ATONEMENT – BACKGROUND:

- Yom Kippur, or the "Day of Atonement," is the holiest day of the Jewish year.
- Yom Kippur provides prophetic insight regarding:
  - ❖ The 2<sup>nd</sup> Coming of the Messiah,
  - ❖ The restoration of national Israel,
  - ❖ And the final judgment of the world.
  - ❖ It 's also a day that reveals the High-Priestly work of Yeshua as our Kohen HaGadol (High Priest) after the order of Malki-Tzedek (Heb. 5: 10, 6: 20).



# FEAST #6 - YOM KIPPUR – THE DAY OF ATONEMENT

## ➤ YOM KIPPUR – DAY OF ATONEMENT – BACKGROUND:

- The term Yom Kippur is actually written in the plural in the Torah, Yom Ha-Kippurim יום הכּפּוּרִים
- Because the purification process cleansed from a multitude of transgressions, iniquities, and sins.
- However, the name also alludes to the two great atonements given by the LORD:
  - The first for those among the nations who turn to Yeshua for forgiveness,
  - The second for the purification of National Israel during the great Day of the LORD (Yom Adonai) at the end of days.
- The Torah states that Yom Kippur was the only time when the High Priest could enter the Holy of Holies and call upon the Name of YHVH to offer blood sacrifice for the sins of the people.



# FEAST #6 - YOM KIPPUR – THE DAY OF ATONEMENT


Kaphar – To Cover – Where our English word Covers come from



The Hebrew word Kaphar means "to cover over" such as a lid and is the word for the lid of the ark of the covenant (though many translations translate this as mercy seat for no etymological reason).

This word is translated as pitch which was spread over the ark in order to make it water tight (Genesis 6:14) This same word is also translated as a atonement.



| Strong's Number:   | 3722                       | NAS Verse Count |           |
|--|----------------------------|-----------------|-----------|
| <b>Original Word</b>   | <b>Word Origin</b>         | Exodus          | 7         |
| כָּפַר   | a primitive root           | Leviticus       | 44        |
| <b>Transliterated Word</b>   | <b>TDNT Entry</b>          | Numbers         | 15        |
| Kaphar   | TWOT - 1023,1024,1025,1026 | Deuteronomy     | 2         |
| <b>Phonetic Spelling</b>   | <b>Parts of Speech</b>     | 1 Samuel        | 1         |
| kaw-far'  | Verb                       | 2 Samuel        | 1         |
| <b>Definition</b>  |                            | 1 Chronicles    | 1         |
| to cover, purge, make an atonement, make reconciliation, cover over with pitch               |                            | 2 Chronicles    | 2         |
| (Qal) to coat or cover with pitch  |                            | Nehemiah        | 1         |
| (Piel)   |                            | Psalms          | 3         |
| to cover over, pacify, propitiate  |                            | Proverbs        | 2         |
| to cover over, atone for sin, make atonement for   |                            | Isaiah          | 5         |
| to cover over, atone for sin and persons by legal rites                                      |                            | Jeremiah        | 1         |
| (Pual)   |                            | Ezekiel         | 6         |
| to be covered over   |                            | Daniel          | 1         |
| to make atonement for  |                            |                 |           |
| (Hithpael) to be covered   |                            |                 |           |
|  |                            | <b>Total</b>    | <b>92</b> |
| <b>NAS Word Usage - Total:</b>   | <b>101</b>                 |                 |           |
| appease 1, appease* 1, atone 3, atoned 2, atonement is                                       |                            |                 |           |

# FEAST #6 - YOM KIPPUR – THE DAY OF ATONEMENT

- Scapegoat, Azazel, For Yahweh
- Talmud – Red thread on temple door and horn of scapegoat stopped turning red
- Ark of covenant – covered in hammered gold – like a mirror – astronaut visor -- scroll of the Torah near the ark



YESHUA, YOM KIPPUR AND TALMUD



- Hebrews – we can go boldly before the lord & Hebrews 8:12 the great high priest Yeshua
- Elaborate ceremony & Traditional practices & Kol Nidre – Isaiah 53:4-6
- Today – Blood Covering & Orthodox Chickens
- Judgment of the nations & redemption of Israel
- Zechariah 12:10 “Israel will look upon the one they pierced and repent
- Great reveal.....Joseph pattern for Yeshua’s return

Hebrews 4:14  
 Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess.



will be like God: they who goes before them! "For on that day I will begin to destroy all the nations that come against Jerusalem.  
 10 "Then I will pour out a spirit\* of grace and prayer on the family of David and on the people of Jerusalem. They will look on me whom they have pierced and mourn for him as for an only son. They will grieve bitterly for him as for a first-born son who has died. "The sorrow and mourning in Jerusalem on that day will be like the great mourning for Hadad



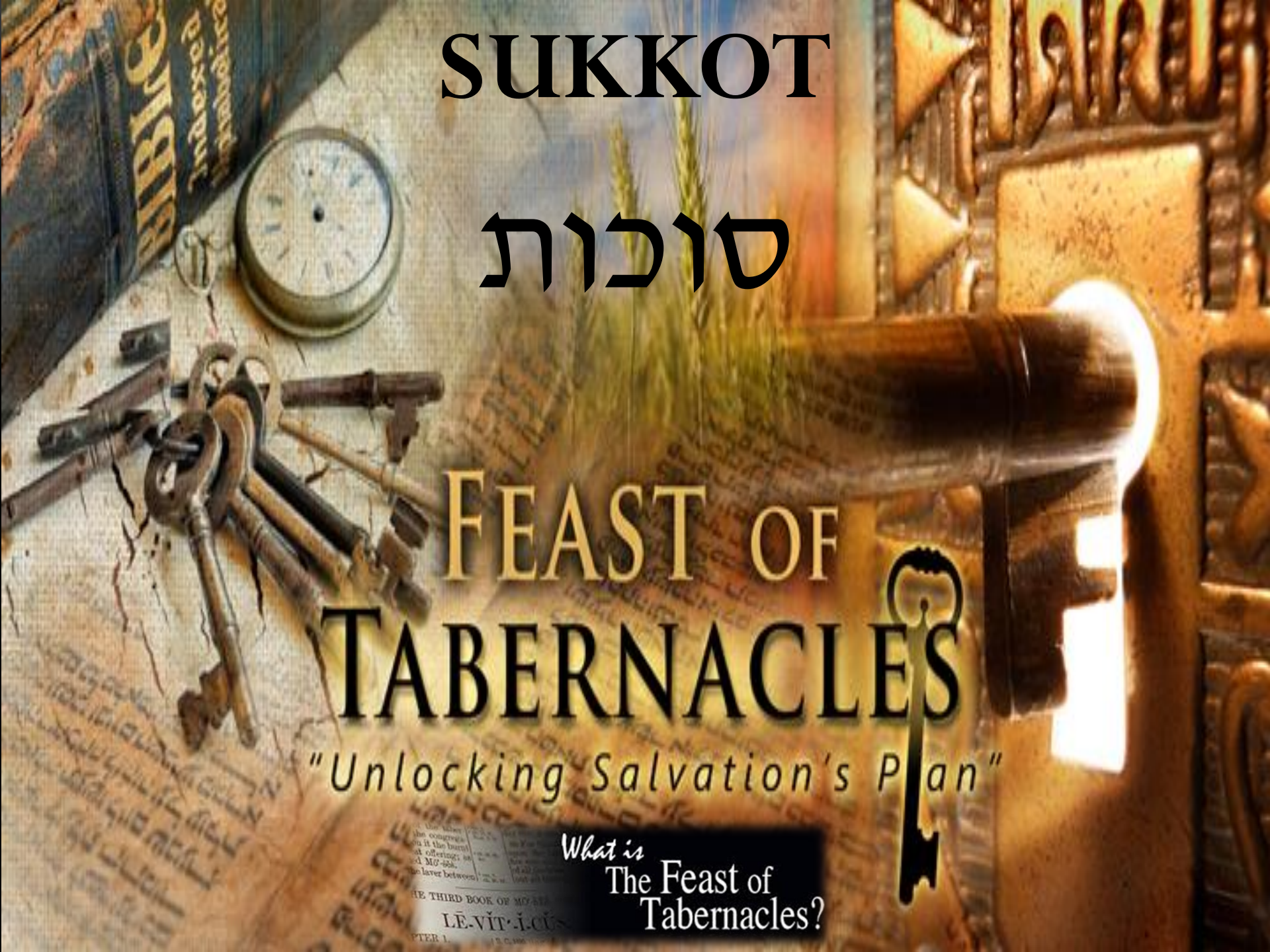
SUKKOT

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FEAST OF  
TABERNACLES

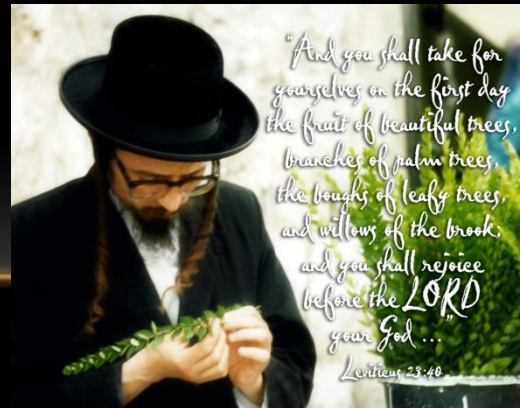
*"Unlocking Salvation's Plan"*

*What is  
The Feast of  
Tabernacles?*



# FEAST # 7 – SUKKOT / FEAST OF TABERNACLES: LEV. 23:24

## ➤ Booths, Tabernacles, Temporary Dwelling



# FEAST #7 SUKKOT – FEAST OF TABERNACLES: LEV. 23:24

- Holy Convocation --- Time of the final Ingathering, Harvest
- Yeshua's Birthday (He tabernacled among us)
- Time of Yeshua's second coming??



# FEAST #7 SUKKOT- THE TIME OF OUR REJOICING

Time of our rejoicing – Unbridled rejoicing....Huge party

**A Prophetic Forerunner of the Wedding Supper of the Lamb!**



Deuteronomy 16:13-15(13)

“After the ingathering from your threshing floor and your vat, you shall hold the Feast of Booths for seven days. (14) You shall rejoice in your festival, with your son and daughter, your male and female servant, the Levite, the stranger, the fatherless, and the widow in your communities. (15) You shall hold a festival for the LORD your God seven days, in the place that the LORD will choose; for the LORD your God will bless all your crops and all your undertakings, and you shall have nothing but joy.”



# SUKKOT- THE TIME OF OUR REJOICING

## EZRA & NEHEMIAH – RETURN & REJOICE

### A Prophetic Forerunner of the Great Restoration!

Nehemiah 8:13-18(13) On the second day, the heads of the clans of all the people and the priests and Levites gathered to Ezra the scribe to study the words of the Teaching. (14) They found written in the Teaching that the LORD had commanded Moses that the Israelites must dwell in booths during the festival of the seventh month, (15) and that they must announce and proclaim throughout all their towns and Jerusalem as follows, “Go out to the mountains and bring leafy branches of olive trees, pine trees, myrtles, palms and [other] leafy trees to make booths, as it is written.” (16) So the people went out and brought them, and made themselves booths on their roofs, in their courtyards, in the courtyards of the House of God, in the square of the Water Gate and in the square of the Ephraim Gate. (17) The whole community that returned from the captivity made booths and dwelt in the booths—the Israelites had not done so from the days of Joshua son of Nun to that day—and there was very great rejoicing. (18) He read from the scroll of the Teaching of God each day, from the first to the last day. They celebrated the festival seven days, and there was a solemn gathering on the eighth, as prescribed.



# The Lulav - The 4 Species

## All Mankind will come before the Lord!

"There before me was a great multitude  
that no one could count, from every  
nation, tribe, people and language..."  
Revelation 7:9



The Torah mentions the commandments  
to obtain a lulav for the Sukkot holiday  
once in Leviticus:

Leviticus 23:40:

ולקחתם לכם ביום הראשון פרי עץ הדר כפת  
תמרים וענף עץ עבת וערבי נחל ושמחתם לפני ה'  
אלהיכם שבעת ימים

"And ye shall take you on the first day the  
fruit of goodly trees, branches of palm-  
trees, and boughs of thick trees, and  
willows of the brook, and ye shall rejoice  
before the LORD your God seven days."

# THE TEMPLE & TABERNACLES

## 2 Chronicles 6:40-42 Solomon's Prayer

Now, O my God, let your eyes be open and your ears attentive to the prayer of this place.

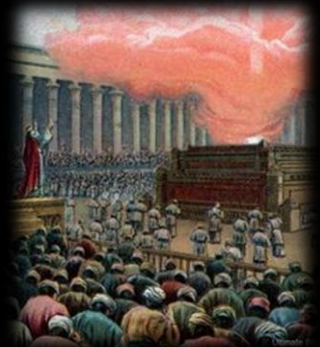
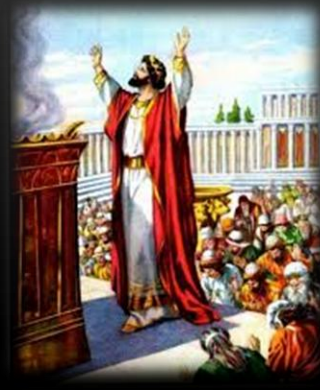
“And now arise, O Lord God, and go to your resting place, you and the ark of your might.

Let your priests, O Lord God, be clothed with salvation, and let your saints rejoice in your goodness.

O Lord God, do not turn away the face of your anointed one!

Remember your steadfast love for David your servant.”

## The Glory & The Presence of The Lord!



## 2 Chronicles 7:1-5 Fire from Heaven & The Dedication of the Temple

As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the Lord filled the temple. And the priests could not enter the house of the Lord, because the glory of the Lord filled the Lord's house.

When all the people of Israel saw the fire come down and the glory of the Lord on the temple, they bowed down with their faces to the ground on the pavement and worshiped and gave thanks to the Lord, saying, “For he is good, for his steadfast love endures forever.”

Then the king and all the people offered sacrifice before the Lord. King Solomon offered as a sacrifice 22,000 oxen and 120,000 sheep. So the king and all the people dedicated the house of God.

# The Glory & The Presence of The Lord!

2 Chronicles 5:2-3, 13b-14

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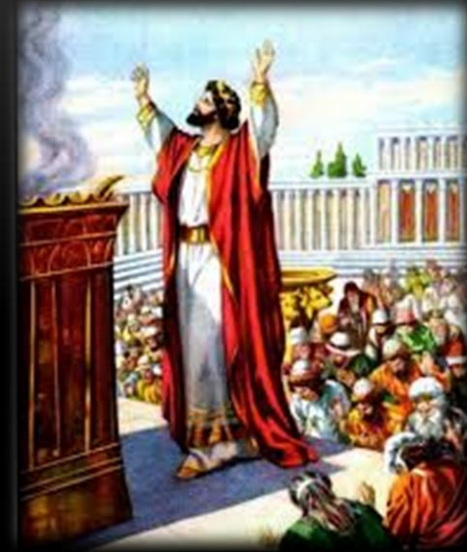
Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. And all the men of Israel assembled before the king at the feast that is in the seventh month.

.....and when the song was raised, with trumpets and cymbals and other musical instruments, in praise to the Lord,

“For he is good,  
for his steadfast love endures forever,”

the house, the house of the Lord, was filled with a cloud, 14 so that the priests could not stand to minister because of the cloud, for the glory of the Lord filled the house of God.

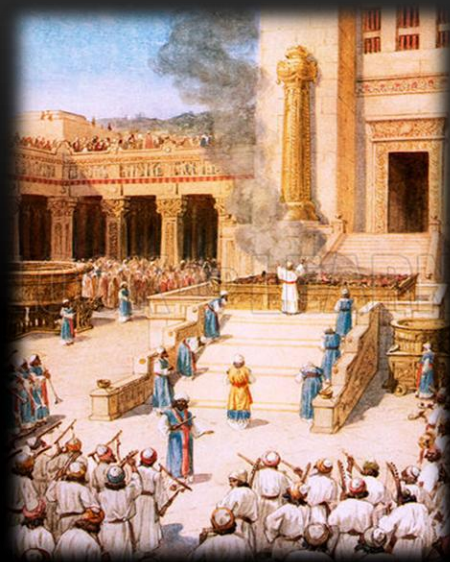
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Presence



CLOUDS



Glory



FIRE



# SUKKOT – HAPPY BIRTHDAY YESHUA!



And the Word became flesh, and tabernacled among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth."  
John 1:14



THE STARS



FULL  
MOON  
&  
FULLNESS  
OF LIGHT



THE HEAVENS



# Tabernacles / Sukkot

## In the time of the Bible



# The Time of High Priestly Blessing & King Reading the Word to the Nation

Two Roles Priest & King  
Blessing & Word

Yeshua a Priest like Malchi' Tzedek – King &  
Priest (Hebrews 7:13-17)

During Sukkot on a Shemitah  
Year & the Yuval or Jubilee  
Year



# The Water Libation

## Mayim Chayim – Rivers of Living Water



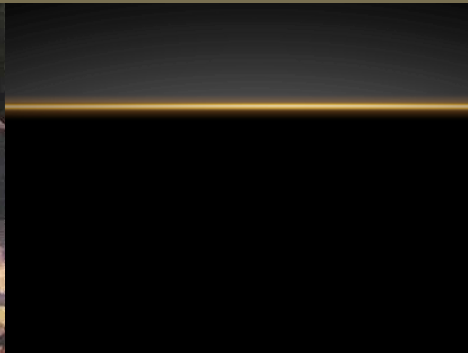
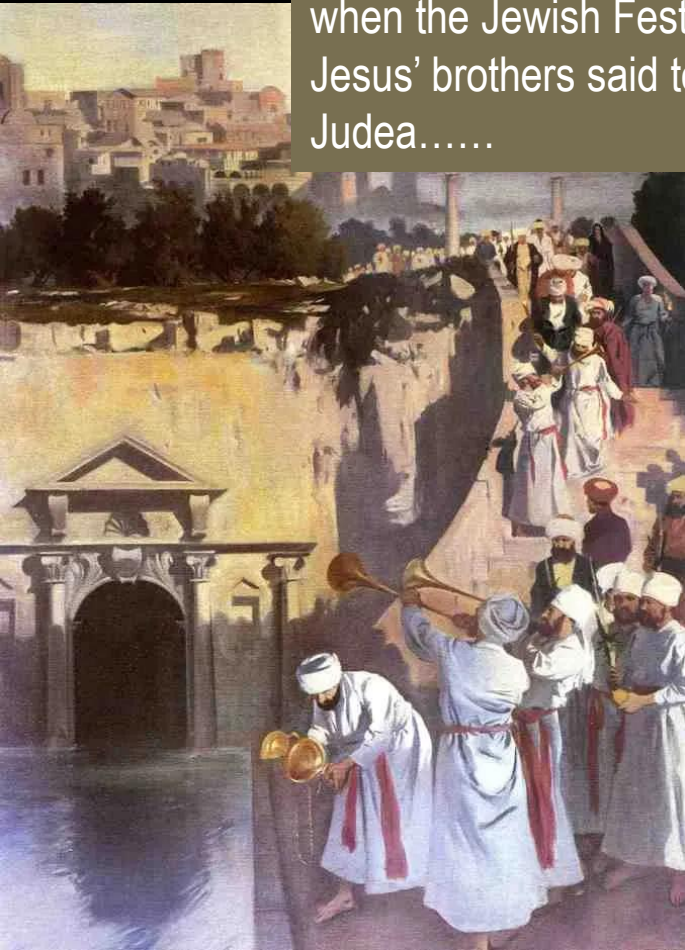
### ➤ Water Libation

- Priests Singing Isaiah 12:3 “Therefore you will draw water from the wells of Salvation”
- Pool of Siloam
- Mayim Chayim – Living Water

# The Water Libation

## Mayim Chayim – Rivers of Living Water

John 7 “After this, Jesus went around in Galilee. He did not want to go about in Judea because the Jewish leaders there were looking for a way to kill him. 2 But when the Jewish Festival of Tabernacles was near, 3 Jesus’ brothers said to him, “Leave Galilee and go to Judea.....”



During Sukkot, there was also a water libation ceremony Nisukh Hamayim.

A course of Priest would go out the South Gate and down the southern stairs of the Temple past the Mik’vot down to the city of David to the Pool of Siloam which was fed by the Gihon Spring to get May’im Chay’im or Living Water.

# The Water Libation

Yeshua "If anyone thirsts" John 7:37-38

## Mayim Chayim – Rivers of Living Water

### John 7

"After this, Jesus went around in Galilee. He did not want to go about in Judea because the Jewish leaders there were looking for a way to kill him. 2 But when the Jewish Festival of Tabernacles was near, 3 Jesus' brothers said to him, "Leave Galilee and go to Judea....."



<sup>37</sup> On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink.

<sup>38</sup> Whoever believes in me, as Scripture has said, rivers of living water will flow from within them."<sup>[1]</sup> <sup>39</sup> By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

<sup>40</sup> On hearing his words, some of the people said, "Surely this man is the Prophet."

<sup>41</sup> Others said, "He is the Messiah."

# The Arava or Willow Processional from the Mount of Olives

Palm Branches – Psalm 118:25 – Hosanna (Save now) Wind of the Spirit

The Ruach Ha Kodesh – The Former Glory & the Coming of the Latter Glory -



The Arava processional was begun by a Course of Priests coming across the bridge from the Mount of Olives with Willow branches symbolizing the coming of the Holy Spirit. They would place the long willow branches, known as *murbiiyot*, alongside the altar.

These branches from the Motza Springs were 11 cubits tall, rising just over the altar.

Two *kohanim* are seen here placing the branch in a rock base that was specially-designed for this purpose; it would thus not fall or lean on the altar.

The smaller branches from the *murbiiyot* would then be distributed to the people, and they would encircle the altar with them.

On top of the altar two *kohanim* are performing, the Sukkot commandment of pouring the water and the daily commandment of pouring the wine – at the same time as the placement of the willow branch.

# The Alter Processional - Hakafot

## The Ruach Ha Kodesh – The Spirit & The Word



Sukkot practice of  
*Hakafot:*

Walking around the altar  
while carrying the four  
species and reciting:

*“Ana Adonai Hoshiya’  
Nah!  
Please, oh Lord, save  
us!”*

# FEAST #7 SUKKOT – FEAST OF TABERNACLES: LEV. 23:24

## ➤ TEMPLE LIGHTING CEREMONY 2<sup>ND</sup> DAY OF FEAST

- 4 Towering Menorahs
- Brilliant light radiated from Temple and Jerusalem.....quite the spectacle to behold
- Repeated every night from night 2 to the last night
- Reminiscent of the Shekinah Glory
- John 8:12 Yeshua says during the feast (during this ceremony) I am the light of the world.



# THE HOSHANAH RABBAH

**The Great Hosannah – His Light will light up the world!**

**The 7th and final night!**

**The Climax Sukkot (Prayer for latter rains) – A prophetic Picture of the Last Days Outpouring of God’s Spirit!**

**The climax of the Hoshanot prayers express the hope for a speedy coming of the Messiah:**

**“Kol mevasser, mevasser v’omer” Which translates to, “The voice of the Herald, heralds and says...”**

**The “Voice of the Herald” is a reference to the Prophet Elijah.**

**At the conclusion of the Hoshanot, a bundle of 5 willows are taken, and with it, it is customary for all—men, women, and even small children—to strike the ground 5 times, symbolizing the elimination of sin.**

**Hoshana Rabbah**



**THE  
LATTER RAIN**  
*...now is the hour*

# SIMCHAT TORAH – REJOICING IN THE WORD



THE SEASON



OUR JOY

OF



SIMCHAT



TORAH



RENEWING THE TORAH CYCLE



# Shemini Atzaret – The Final Ingathering & Harvest of the Nations



8<sup>th</sup> Day  
Assembly

## All Nations & The Rejoicing in the Word

Shemini Atzeret (שְׁמִינִי עֶצְרֶת)—Eighth [day of] Assembly”) is a Jewish holiday. It is celebrated on the 22nd day of the Hebrew month of Tishrei in the Land of Israel,[1] and on the 22nd and 23rd outside the Land, usually coinciding with late September or early October.

It directly follows the Jewish festival of Sukkot which is celebrated for seven days, and thus Shemini Atzeret is literally the eighth day. It is a separate—yet connected—holy day devoted to the spiritual aspects of the festival of Sukkot. Part of its duality as a holy day is that it is simultaneously considered to be both connected to Sukkot and also a separate festival in its own right.

Outside the Land of Israel, this is further complicated by the additional day added to all Biblical holidays except Rosh Hashanah and Yom Kippur.[4] The first day of Shemini Atzeret therefore coincides with the eighth day of Sukkot outside the Land of Israel, leading to sometimes involved analysis as to which practices of each holiday are to apply.

# TOUCHING THE HEM – THE SIGN OF THE GREAT RESTORATION





# The Jewish Wedding

## The Prophetic Mantel – The Tallit

- Ten Men – Zechariah 8:23
- Stretch out your Mantle over Me – Ruth 6?
- Woman with the issue of Blood
- David & Saul in the Cave
- Elijah's Mantle



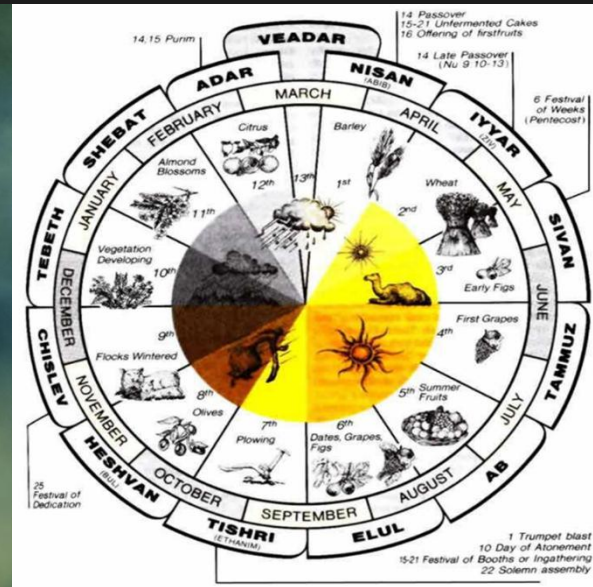
# THE JEWISH WEDDING

## The Huppah & The Tallit



& Sukkot

# The time of Final Ingathering – Harvest of the Nations



- **Ten Men – Zechariah 8:23 Precedes Zechariah 14**
- **All Nations Will Go Up – Zechariah 14**
- **Shemini Atzeret – All Nations will Give Thanks**
- **Final Harvests – Grapes of Wrath**
- **Final Harvests – Figs & The Wedding Supper**



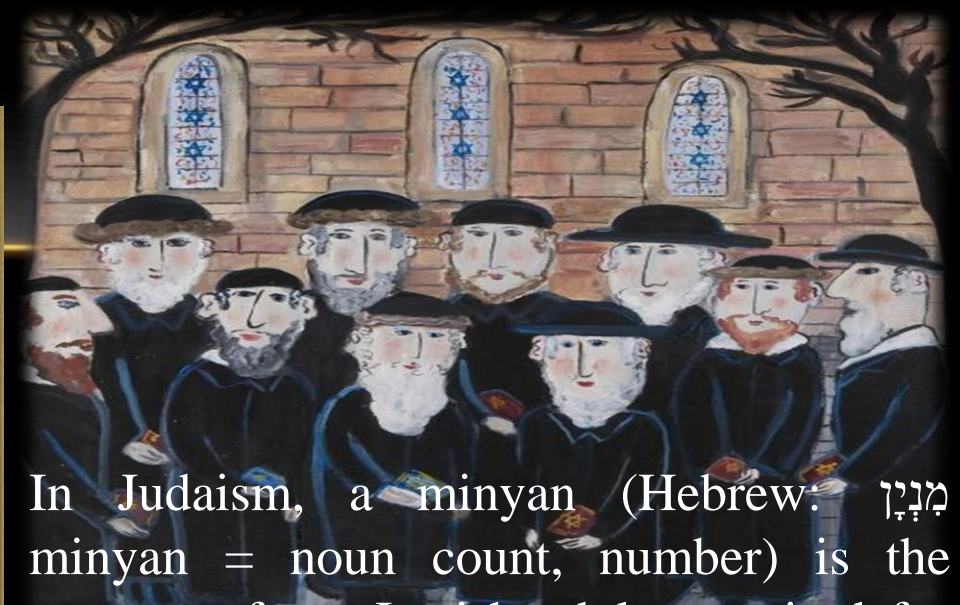
# ALL NATIONS

**ZECHARIAH 8:23**



Why: “Ten people from all languages and nations will take firm hold of one Jew by the hem of his”

*...ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. -Zechariah 8:23b (KJV)*



In Judaism, a minyan (Hebrew: מִנְיָן minyan = noun count, number) is the quorum of ten Jewish adults required for certain religious obligations. Basically you have a Congregation when you have ten. This is a prophetic picture of the fullness of the Gentiles (Nations)!

# THE PROPHETIC MANTEL

ELIJAH & ELISHA

DAVID & SAUL



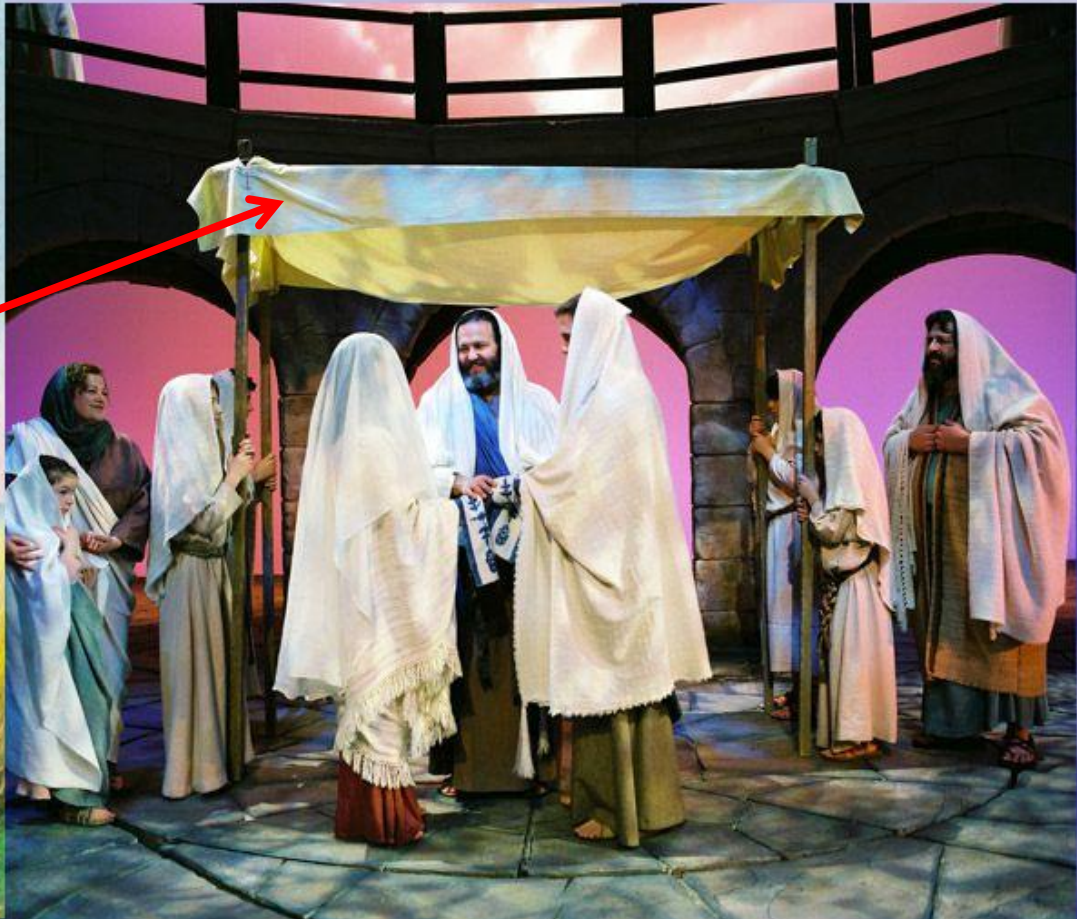
...the sun of righteousness will rise with healing in its wings.  
Malachi 4:2

...ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. -Zechariah 8:23 (KJV)



# THE PROPHETIC MANTEL

## Ruth And Boaz



**RUTH 3:9: “Spread out the corner of your garment over me for you have the right of redemption over me!”**

## Zechariah 14:16

And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.



# THE GREAT HODU & THE GREAT RESTORATION!

הוֹדוּ לַיהוָה כִּי טוֹב כִּי לְעוֹלָם חַסְדּוֹ

*hodu la-donai ki-tov ki le'olam chasdo*



**HODU ADONAI, KI TOV, KI L'OLAM CHASDO**

**GIVE THANKS TO THE LORD FOR HE IS GOOD, HIS LOVE ENDURES FOREVER**

- Psalm 107, 118, 136 – Psalms of entrance for Passover by David – Hodu to our deliver
- 2 Chronicles 5 – Solomon dedicates the temple at sukkot – Hodu = The Kavod / The former glory come down
- 2 Chronicles 20 – Jehosophat, three armies, worshipers at the head of the army of God, the valley or Beracah – Hodu confounds the enemy
- Jeremiah 33: 10-11 – Hodu & the great restoration. The voice of the Bride, the voice of the Bridegroom, the voice of them that say:
- Hodu!!! Hodu Adonai, Ki Tov, Ki Lay'olam Chasdo!
- Give thanks to the lord for he is good! His love endures forever!

# The MARRIAGE SUPPER of the Lamb

# THE JEWISH WEDDING & THE WEDDING SUPPER OF THE LAMB THE KINGDOM



ברוך אתה יהוה אלהינו מלך העולם  
 ha'o'lam me lekh e'lo hei nu Adonai at tah barukh  
 the universe King of our God Lord are You Bless ed

בורא פרי הגפן  
 hag ga fen peri bore  
 the wine. fruit of Who creates



I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

## THE CUP



"Heaven and earth will pass away, but My words will by no means pass away. But of that day and hour no one knows, not even the angels of heaven, but My Father only"

Matthew 24:35-36

Blessing 6

Barukh attah Adonai eloheinu melekh ha-olam, asher bara sason v'simchah, chatan v'challah, g'lah rinnati ditz'ah v'chedvah, ahavah v'achavah, v'shalom v're'ut. M'heirah Adonai eloheinu yishama b'arei Vehudah uvchuzot Yerushalim kol sason v'kol simchah, kol chatan v'kol lallah, kol mitzcholat chatanim mechupatam un'arim mimishteim n'ginatam. Barukh attah Adonai m'sameach chatan'im ha-lallah.

ברוך אתה יהוה אלהינו מלך העולם, אשר ברא ששון ושמחה, חתן וכלה, נילה רנה ריצה ורונה, אהבה ואהבה, שלום ועדוה, מודה יהוה אלהינו לשמע עברי יהודה ובחוצות ירושלים קול ששון וקול שמחה, קול חתן וקול כלה, קול מצלחות חתנים מקפחם ונערים ממשפחתם בנחמם ברוך אתה יהוה משמח חתן עם הכלה.



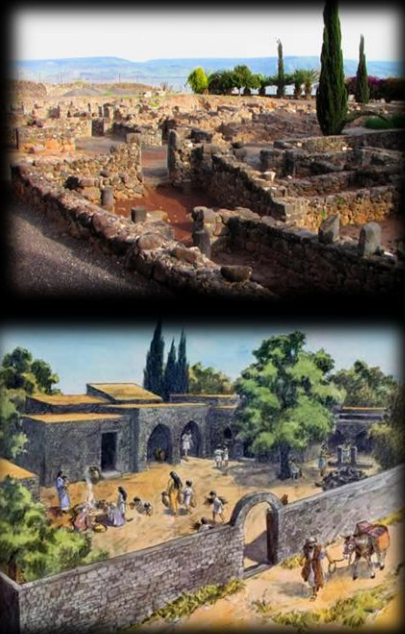
## THE KETUBA

Jesus Comforts His Disciples

14 "Do not let your hearts be troubled. Trust in God; trust also in me. 2In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. 3And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. 4You know the way to the place where I am going."

John 14:1-3  
 More images at VersifyLife.com

These clusters were built around a central courtyard. Grandparents, cousins, uncles, and aunts all lived and interacted together in the insula.



Blessed art Thou LORD our God, King of the universe, who created joy and gladness, groom and bride, rejoicing, glad song, pleasure, delight, love, brotherhood, peace and companionship. Soon, LORD our God, let there be heard in the cities of Judah and in the streets of Jerusalem the sound of joy and the sound of gladness, the voice of the groom and the voice of the bride, the sound of jubilation of guests from their canopies and of youths from their feasts of song. Blessed art Thou, LORD, who gladdens the groom with the bride.

# The Final Battle & The Return of the King

## REVELATION 19:11-21

“I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. 12 His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. 13 He is dressed in a robe dipped in blood, and his name is the Word of God. 14 The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. 15 Coming out of his mouth is a sharp sword with which to strike down the nations. “He will rule them with an iron scepter.” He treads the winepress of the fury of the wrath of God Almighty. 16 On his robe and on his thigh he has this name written:

**king of kings and lord of lords.**

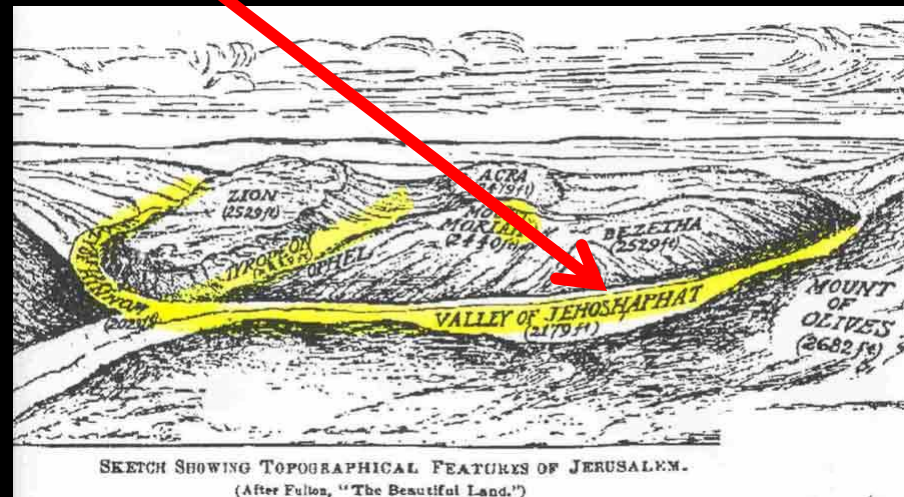


17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, **“Come, gather together for the great supper of God,** 18 so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people, free and slave, great and small.”

19 Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. 20 But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur. 21 The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.”

# JOEL 3:1-2

- “For behold, in those days and at that time, When I bring back the captives of Judah and Jerusalem,
- I will also gather all nations, And bring them down to the Valley of Jehoshaphat;
- And I will enter into judgment with them there, On account of My people, My heritage Israel,
- Whom they have scattered among the nations;
- They have also divided up My land.”

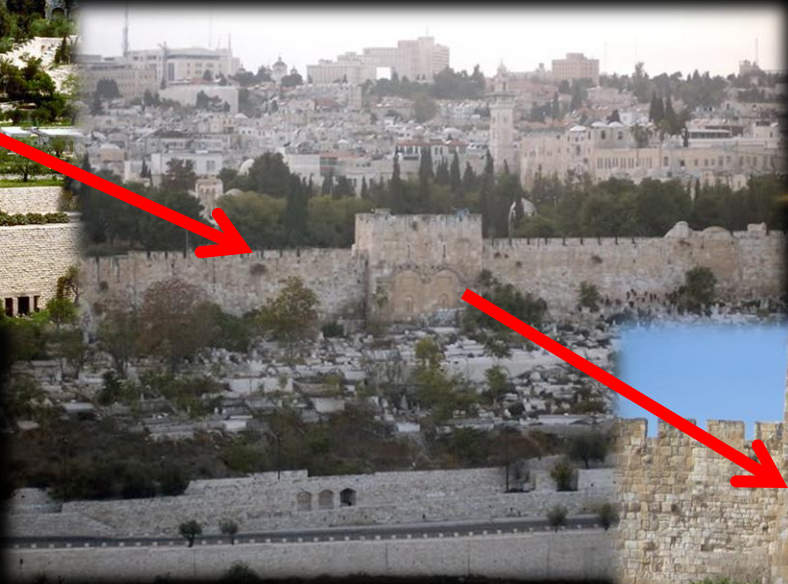




ברוך הבא בשם יהוה  
Baruch haba  
b'Shem Adonai

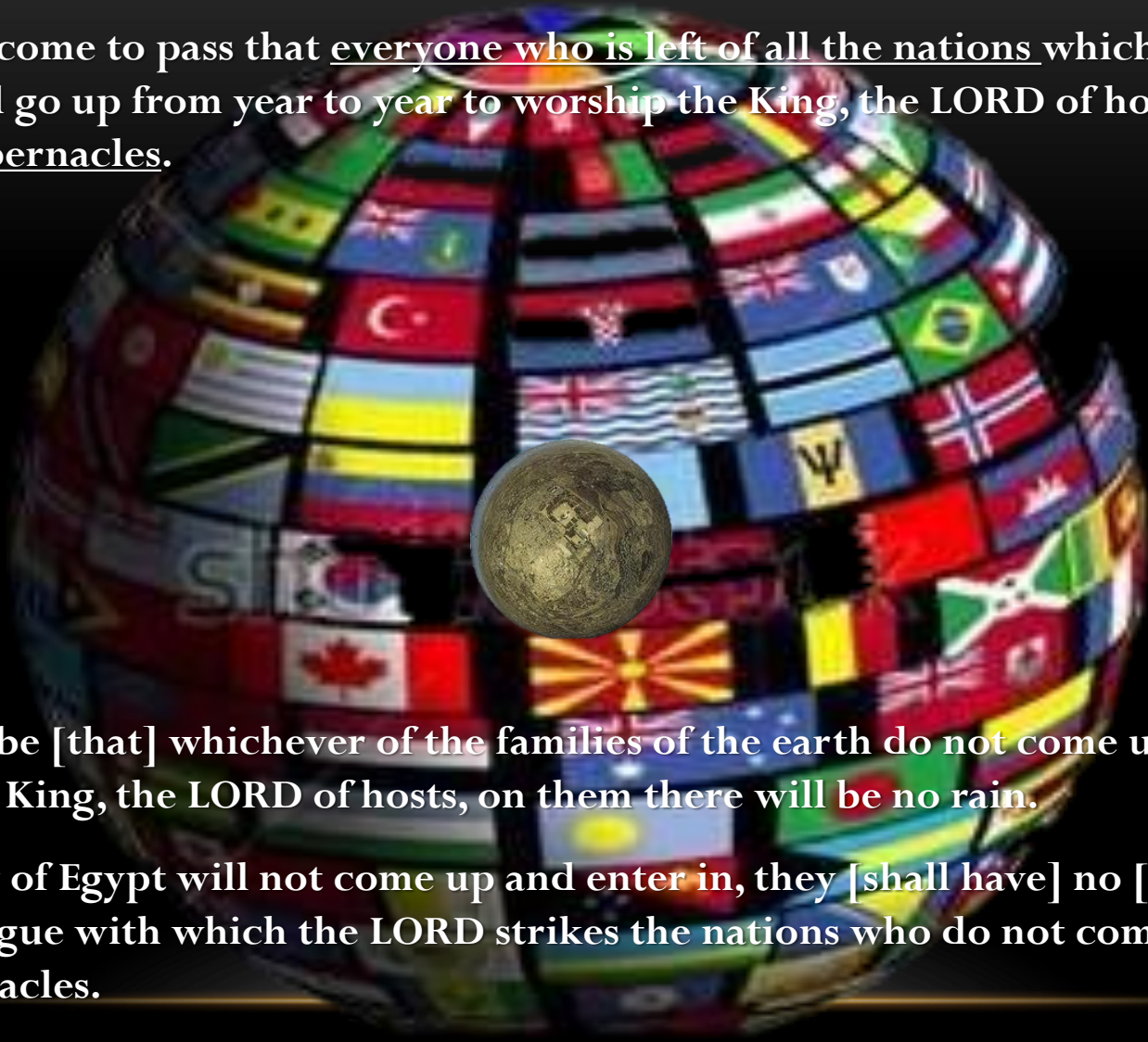


# EASTERN GATE & THE MOUNT OF OLIVES



# Zechariah 14:16-19

16 And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.



17 And it shall be [that] whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain.

18 If the family of Egypt will not come up and enter in, they [shall have] no [rain]; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Tabernacles.

19 This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

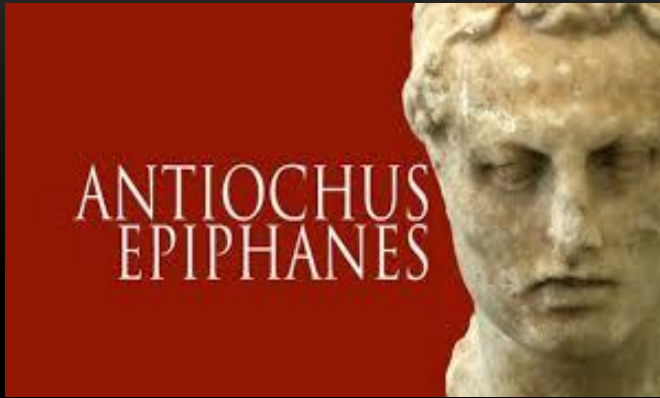
# Chanukah

## The Festival of Lights



# & The Coming Anti-Christ

# Chanukah - The Festival of Lights



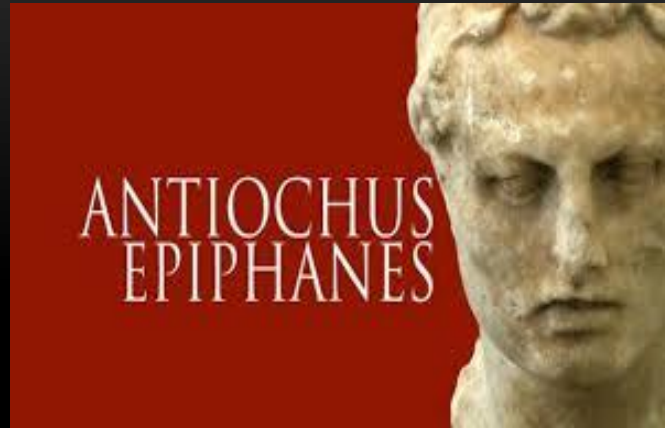
THE  
PROPHECY  
OF DANIEL  
8



- ❖ The Events of Chanukah were prophesied by Daniel
- ❖ The Events of Chanukah were fulfilled in Part in the Intertestamental period of 400 years between the end of the Old Testament and beginning of the New Testament
- ❖ This fulfillment is documented the Apocryphal book of 1<sup>st</sup> & 2<sup>nd</sup> Maccabees
- ❖ The key figures in the events of Chanukah were Antiochus Epiphanes who ruled over the Greek Selucid Empire & Judah Maccabee a Jewish Priest
- ❖ Antiochus Epiphanes believed he was the Greek God Zues manifest in the flesh
- ❖ Antiochus is a Prophetic forerunner of the coming Anti-Christ



# Chanukah - The Festival of Lights



THE  
PROPHECY  
OF DANIEL  
8



**Temple Trampled**  
Sacrifices Stop for 1150 days  
Abomination of Desolation  
Dan 8:11-14: 548 BC  
Dan 11:31: 536 BC

① **Antiochus IV**  
167-164 BC  
Abomination of Desolation  
Sacrifices stop  
6th Dec 167 BC  
1 Mac 1:20-24; 41-64

- ❖ Antiochus is a Prophetic forerunner of the coming Anti-Christ
- ❖ Antiochus conquers Jerusalem and the Temple
- ❖ Antiochus set up a Statue of the Greek God Zeus with his face on it in the Holy of Holies in the 2<sup>nd</sup> Temple
- ❖ He demanded that he be worshiped as God
- ❖ He then sacrificed a pig on the alter in the temple – A pig is an unclean animal according to the Bible
- ❖ His actions were described as an Abomination that causes Desolation
- ❖ Antiochus made it illegal and punishable by death to have Bible scrolls in their possession
- ❖ Antiochus sought to force all Israelites to become Greeks and worship Greek gods

# Chanukah - The Festival of Lights



ANTIOCHUS  
EPIPHANES

## THE PROPHECY OF DANIEL 8



- ❖ Antiochus had a Statue of the Greek God Zeus with his face placed on a cart and taken to every town and village in Israel where all of the people were ordered to bow down and worship Antiochus as God
- ❖ When the Statue was brought to the Village where Judah Maccabee (A Cohen – Priest) lived, he and his family killed the soldiers and destroyed the statue
- ❖ Thus begins a 3 ½ year war that results in the defeat of Antiochus and his army
- ❖ After the defeat of Antiochus, the people of Israel found the Temple in a shambles (in December).
- ❖ They immediately began to restore the Temple and only has one flask of holy oil for the Menorah – Enough to last 1 day.
- ❖ Miraculously the oil lasted 8 days – The beginning of Chanukah



1 Antiochus IV  
167-164 BC

Abomination of Desolation

Sacrifices stop

6th Dec 167 BC

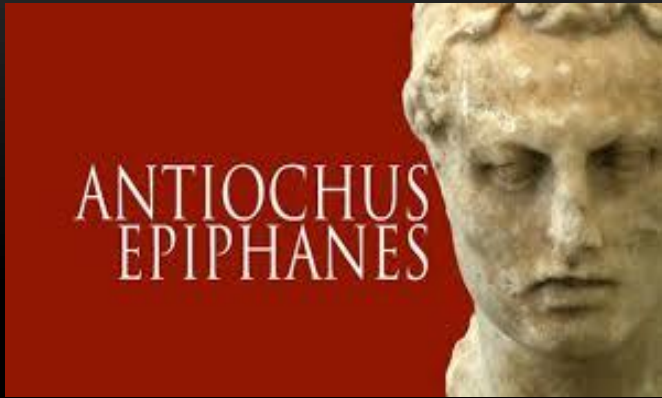
1 Mac 1:20-24; 41-64

Temple Purified  
Sacrifices resume

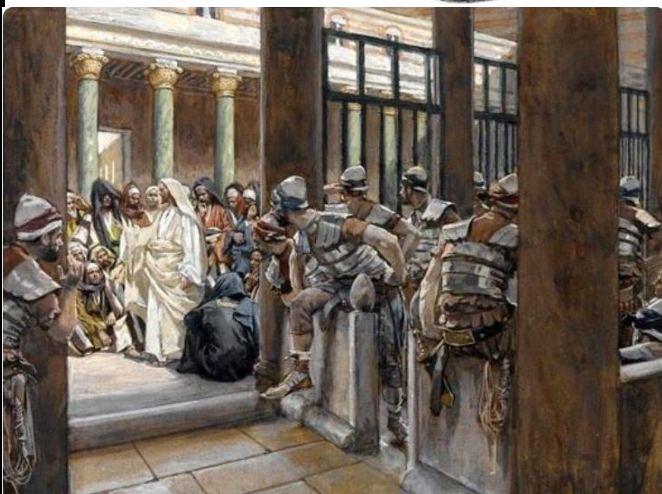
14th Dec 164 BC: 1 Mac 4:52-53



# Chanukah - The Feast of Dedication



## THE PROPHECY OF DANIEL 8



- ❖ In John Chapter 10:22-23 – Jesus the light of the world comes into the Temple on the Festival of Lights also known as the Feast of Dedication – Because the Temple was rededicated after the Abomination of Desolation caused by Antiochus Epiphanes
- ❖ John 10:22-23: “Now it was the Feast of Dedication in Jerusalem, and it was winter. 23 And Jesus walked in the temple, in Solomon’s porch.”
- ❖ This is Prophetic forerunner of Jesus coming triumphant at the end of Tribulation after the defeat of the Anti-Christ and his false prophet
- ❖ Chanukah is a Prophetic forerunner of the end times battle with Anti-Christ

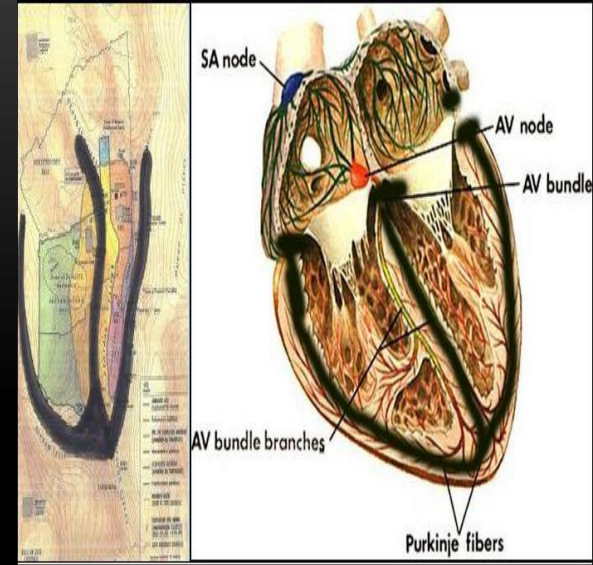
# The Closing



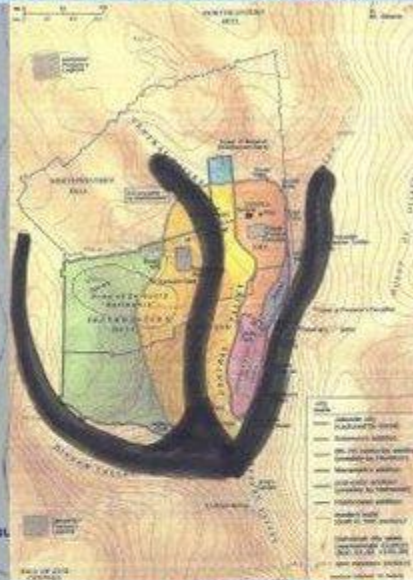
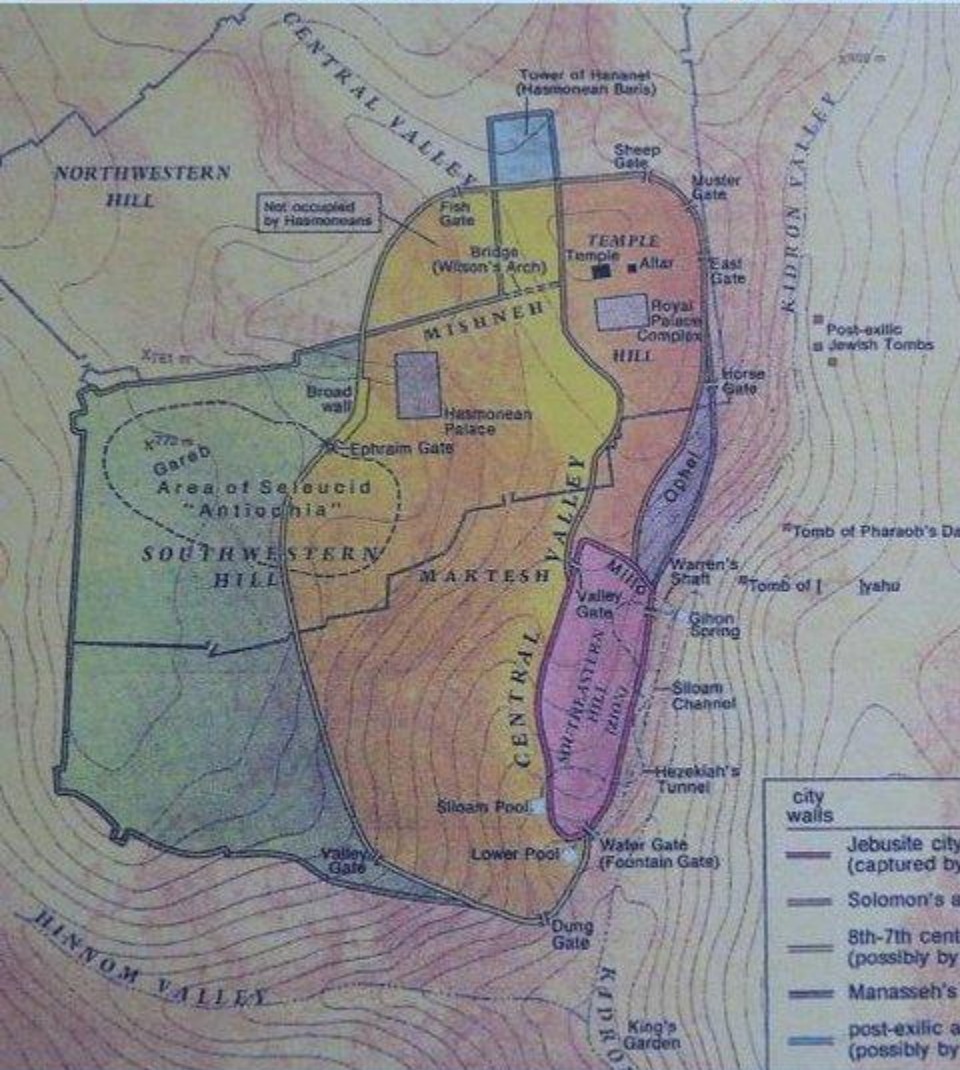
# Blessing



# THE HIGH PRIESTLY BLESSING



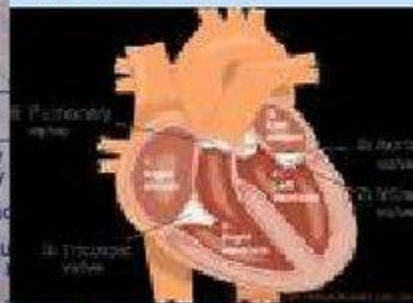
**Shin/El-Shaddai/The-Almighty: Shadows Of The Messiah ~ Where God's Name Is Written...**



Same map as on the right, with the valleys blackened-in so you can see them.

THE 3 VALLEYS OF JERUSALEM FORM THE HEBREW LETTER SHIN WHICH IS THE FIRST LETTER IN THE TITLE OF GOD "SHADDAI."

EVERY DOOR OF EVERY HOME AND EVERY CITY GATE BEARS THIS LETTER.



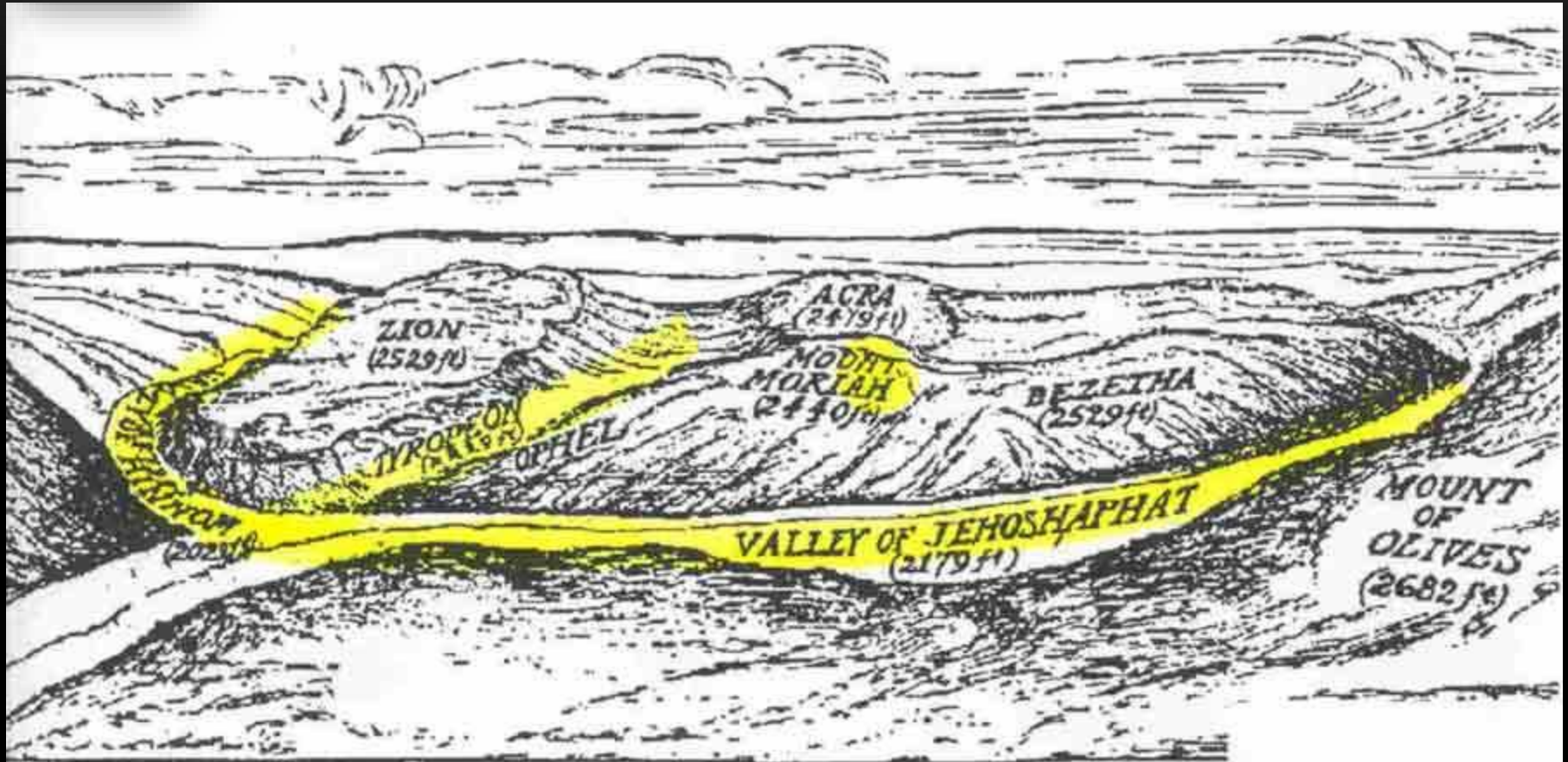
Our heart: Another place God has chosen to write His Name.

Above is a map of ancient Jerusalem. It shows many areas of Jerusalem as they were added through time. Jerusalem sits on a mountain that is surrounded by taller mountains. There are three valleys that come together at the base of Mount Moriah. They are the Kidron Valley on the right, the Central Valley in the middle, and the Hinnom Valley on the left. - Together they form the Hebrew letter Shin, which stands-for: El-Shaddai, God-Almighty. - <http://promisedlandministries.wordpress.com/2010/03/14/shadows-of-the-messiah-where-gods-name-is-written/>





# THE SHIN IN JERUSALEM



SKETCH SHOWING TOPOGRAPHICAL FEATURES OF JERUSALEM.  
(After Fulton, "The Beautiful Land.")

**Just Like Esther  
You Were Born  
For Such a Time as  
This!**



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